

LINCOLN COUNTY, NV

**2023-164215**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**04/17/2023 01:18 PM**

GREGORY J. MORRIS, LTD.

Pgs=2 AE

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

E07

APN: 011-180-25

**RECORDING REQUESTED BY  
AND RETURN TO:**

Morris Estate Planning Attorneys  
3333 E. Serene Ave., Ste. 200  
Henderson, NV 89074

**MAIL FUTURE TAX  
STATEMENTS TO:**

Ms. Mary Kathryn Anhder  
6655 West Sahara, B200  
Las Vegas, NV 89146

---

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MARY KATHRYN ANHDER, an unmarried woman, without consideration, does hereby Grant, Bargain, Sell and Convey to MARY KATHRYN ANHDER, Trustee of the MK ANHDER TRUST dated April 12, 2023, as amended or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

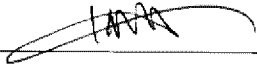
THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST (SE ¼) OF SECTION 30 TOWNSHIP 6, SOUTH, RANG 61 EAST, M.D.B.&M., LYING NORTHEASTERLY AND IMMEDIATELY CONTIGUOUS AND ADJACENT TO RICHARDVILLE RD. (OLD U.S. HIGHWAY 93)

GRANTEE'S ADDRESS: Ms. Mary Kathryn Anhder, 6655 West Sahara, B200, Las Vegas, NV 89146

SUBJECT TO: Powers of Trustee as referenced in NRS 163.023 - 163.410.

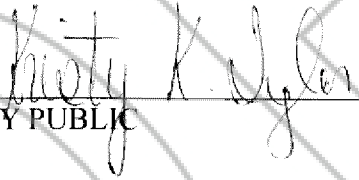
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

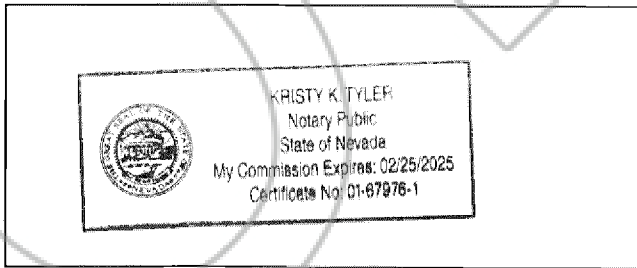
Witness her hand on April 12, 2023.

  
\_\_\_\_\_  
MARY KATHRYN ANHDER

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On April 12, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared MARY KATHRYN ANHDER, whose name is subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



Notary Stamp

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 011-180-25  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: TRUST ON FILE. AE

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0.00 ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: Transfer without consideration to or from a Trust.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor  
 Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Mary Kathryn Anhder  
 Address: 6655 West Sahara, B200  
 City: Las Vegas  
 State: NV Zip: 89146

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: MK Anhder Trust  
 Address: 6655 West Sahara, B200  
 City: Las Vegas  
 State: NV Zip: 89146

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Gregory J. Morris, Ltd. Escrow # \_\_\_\_\_  
 Address: 3333 E. Serene Ave., Ste. 200  
 City: Henderson State: NV Zip: 89074