

APN- NO. 013-170-42

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
Construction Loan Department
P O Box 488
Cedar City, Utah 84721

LINCOLN COUNTY, NV

2023-164212

\$37.00

Rec:\$37.00

04/11/2023 03:36 PM

MESQUITE TITLE COMPANY

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated August 21, 2021, executed by David Beau Carlson and Ashley Amanda Carlson, husband and wife as joint tenants, as ("borrower") Trustor, and recorded September 1, 2021, as Entry Number 2021-161058, in Book NA, Pages NA of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

Parcel Three (3) shown by parcel map for Stephanie Elaine Barnett recorded June 11, 2004, as Doc. No. 122484, filed in Book "C" of Maps, Page 52 in the Office of the County Recorder, Lincoln County, Nevada.

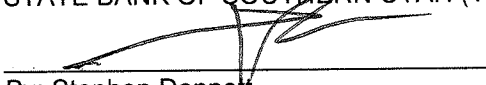
Which has the address of: 2335 Rose Street, Caliente, NV 89008

Parcel Number: 013-170-42

Account Number: [Click or tap here to enter text.](#)

Dated: March 28, 2023

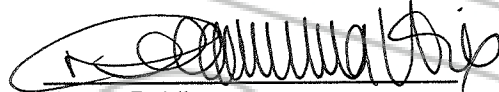
STATE BANK OF SOUTHERN UTAH (Trustee)

By: 
Stephen Dennett

Title: Construction Loan Officer

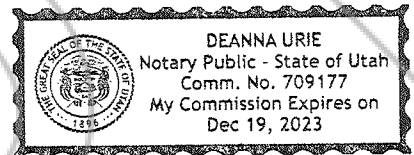
STATE OF UTAH
§
COUNTY OF Iron

On 28th day of March, 2023 personally appeared before me, Stephen Dennett, who being by me duly sworn, did say that he is the Construction Loan Officer of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Stephen Dennett acknowledged to me that said Corporation executed the same.


Notary Public

My Commission Expires: 12/19/2023.
Residing in Iron County

Loan # 16510402



COOPER