

LINCOLN COUNTY, NV

2023-164186

\$37.00

RPTT:\$0.00 Rec:\$37.00

04/06/2023 12:36 PM

TITLE DEEDS & NEEDS, LLC

Pgs=4 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

APN NO: 010-160-16 and 010-160-17

**RECORDING REQUESTED BY:
Title Deeds & Needs, LLC**

**WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:
DAVID C. DAY & FONTELLA DAY
HC 61 BOX 33
ALAMO, NV 89001**

**Affix RPTT: \$ Exempt. 5
File No. 23-197B**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

David C. Day, a married man as his sole and separate property

For valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey said real property to

David C. Day and Fontella Day, husband and wife as joint tenants

all that real property situated in the County of LINCOLN, State of Nevada, described as follows:

**FOR LEGAL DESCRIPTION, SEE EXHIBIT "A-B" ATTACHED HERETO
AND MADE A PART HEREOF.**

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements, and reservations of record.
3. Deed(s) of Trust of Record, if any.

**GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2
HEREOF.**

WITNESSED this 31st day of MARCH 2023.

David C Day

DAVID C. DAY

NOTARY ACKNOWLEDGMENT

ATTACHED TO:

GRANT, BARGAIN, SALE DEED

STATE OF NEVADA) SS

COUNTY OF LINCOLN)

On 03-31-2023 before me, ASHLEY REMINGTON, a Notary Public in and for said State, personally appeared:

DAVID C. DAY

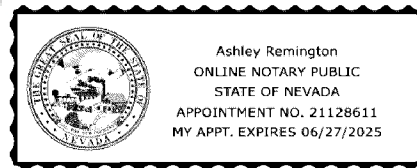
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature:

Signature of Officer



Notarized using audio-visual communication.

EXHIBIT "A"

That portion of the Southeast Quarter (SE ¼) of Section 15, Township 3 South, Range 55 East, M.D.B.&M., described as follows:

Parcel 1 as shown on Parcel Map recorded December 7, 1998 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, Page 170, as File No: 111966, Lincoln County.

APN: 010-160-16

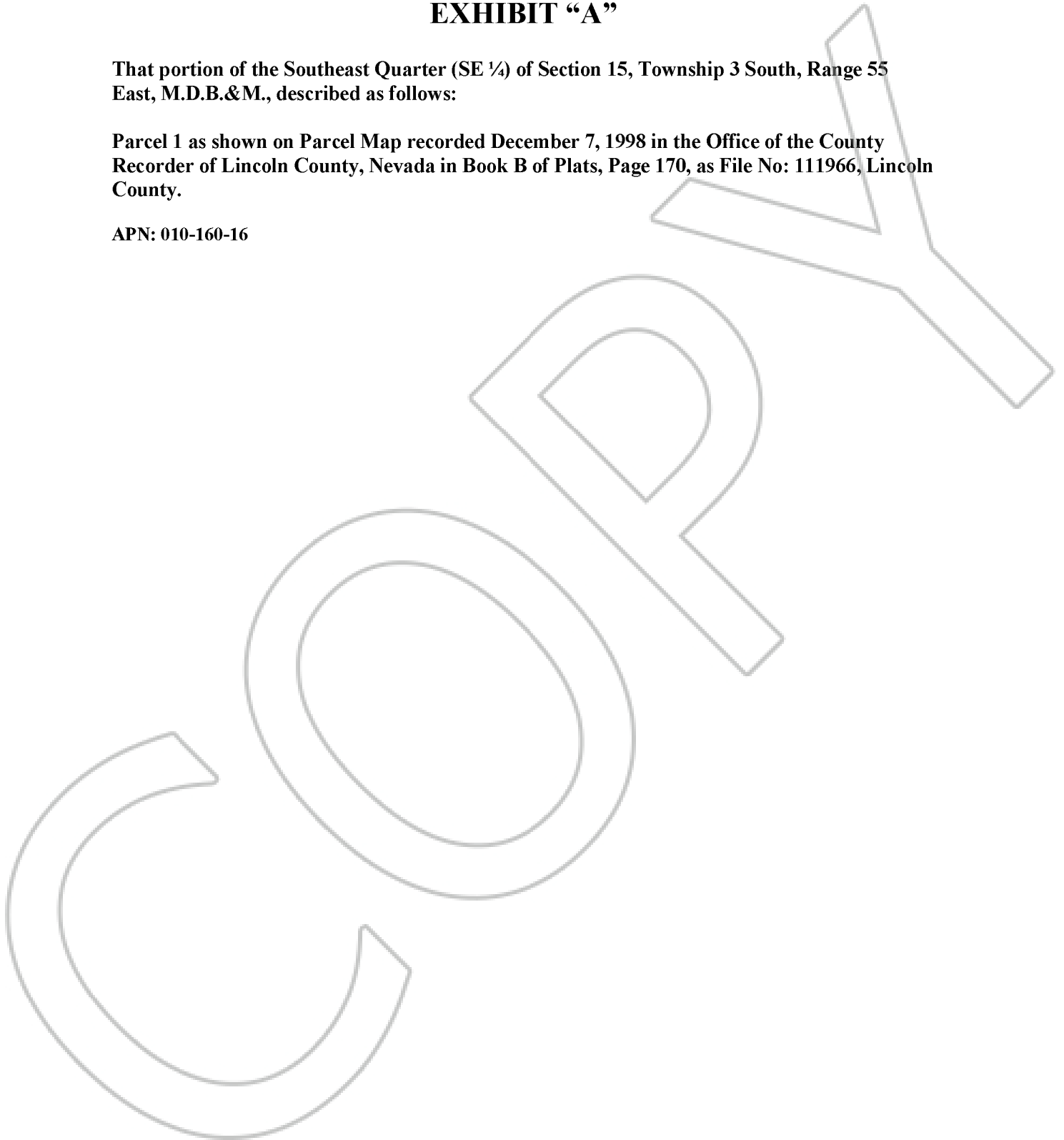
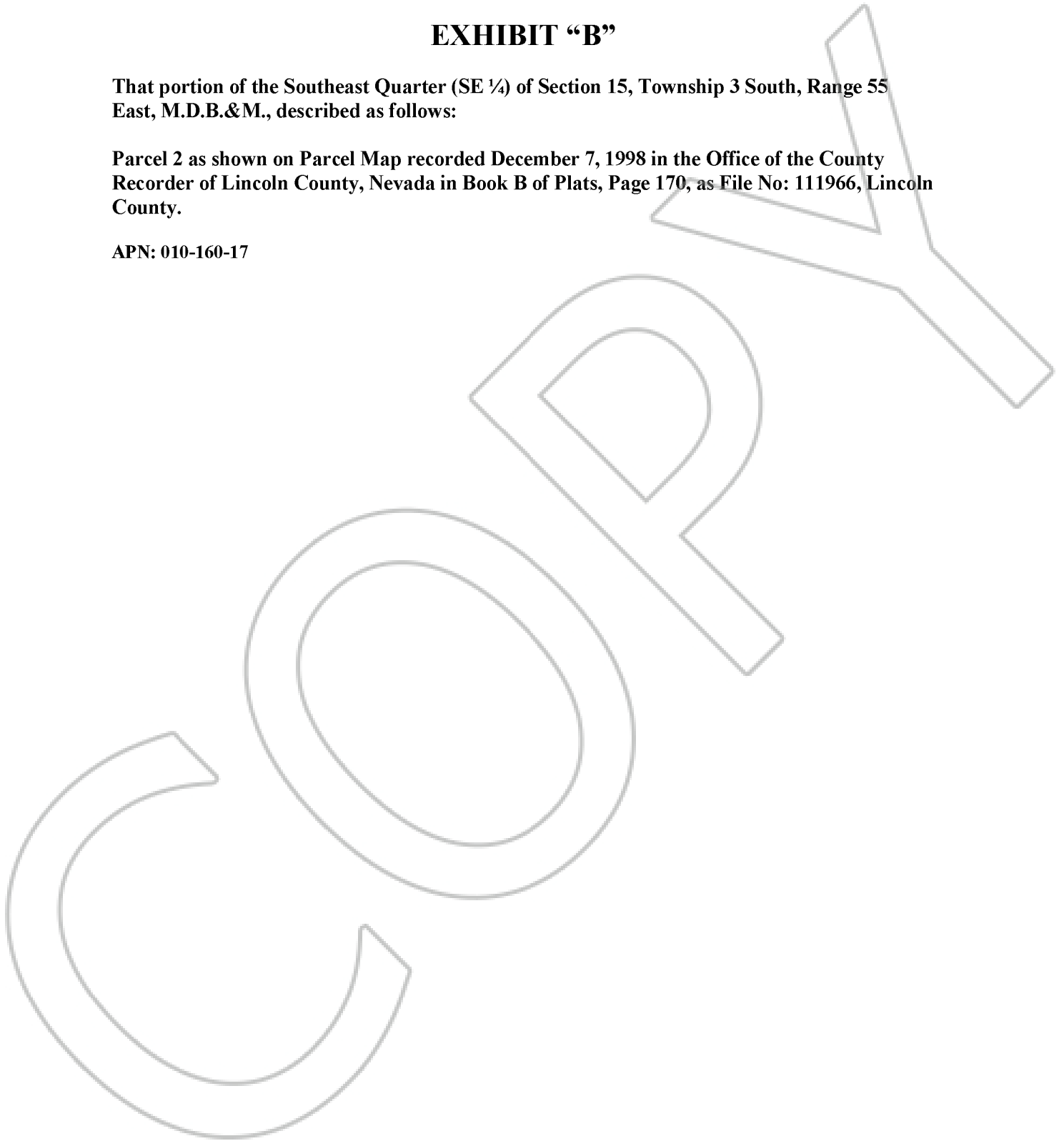


EXHIBIT “B”

That portion of the Southeast Quarter (SE ¼) of Section 15, Township 3 South, Range 55 East, M.D.B.&M., described as follows:

Parcel 2 as shown on Parcel Map recorded December 7, 1998 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, Page 170, as File No: 111966, Lincoln County.

APN: 010-160-17



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) **010-160-16**
 b) **010-160-17**
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

3. a) Total Value/Sales Price of Property \$ 0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (_____)
 c) Transfer Tax Value: \$ 0.00
 d) Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, **Section 5**
 b. Explain Reason for Exemption: **Adding spouse without consideration.**
 5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David C Day Capacity: GRANTOR
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David C Day
 Address: HC 61 Box 33
 City: Alamo
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David C. Day & Fontella Day
 Address: HC 61 Box 33
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **Title Deeds & Needs, LLC**
 Address: **8565 S. Eastern Avenue, Suite 150**
 City, State & Zip: **Las Vegas, NV 89123**

File No. 23-197B

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED