LINCOLN COUNTY, NV RPTT:\$163.80 Rec:\$37.00 Total:\$200.80 03/2

2023-164169

03/29/2023 09:36 AM

COW COUNTY TITLE CO.

Pgs=4 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	001-192-07						
R.P.T.T.	\$163.80						
Escrow No.:	86109						
Recording Requested By:							
Cow County Title Co. Mail Tax Statements To: Same as below							
When Recorded Mail To:							
JOSHUA ROBINSON and MEGAN ROBINSON							
P.O Box 118							
Pioche, NV 89	043						

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARRELL GARVIN and CHRISTINE GARVIN, as husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOSHUA ROBINSON and MEGAN ROBINSON, husband and wife as Community Property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., described as follows:

Parcel 16-C as shown on Parcel Map recorded May 20, 2002 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 433 as File No. 118170, Lincoln County,

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 001-192-07

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 14, 2023

James.	9
DARRELL GARVIN	

Chalsen C

State of Neva da)
County of Class 16) ss.

This instrument was acknowledged before me on the 23 day of MATCH 2023 By DARRELL GARVIN and CHRISTINE GARVIN

Signature: 2

Notary Public

Expiration Date: 07/30/20



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-192-07 b) c). d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) 🗵 Vacant Land b) ☐ Single Fam. Res. Book: Page: c) ☐ Condo/Twnhse d) ☐ 2-4 Plex Date of Recording: f) Comm'l/Ind'l e) Apt.Bldg Notes: h) Mobile Home a) ☐ Agricultural i) 🔲 Other \$42,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) (\$42,000.00 Transfer Tax Value: Real Property Transfer Tax Due: \$163.80 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature DÁRRELL GARVIN Capacity Grantee Signature JOSHUA ROBINSON **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: JOSHUA ROBINSON and MEGAN Print Name: DARRELL GARVIN and CHRISTINE **ROBINSON GARVIN** 603 Tressler Ct Address: P.O Box 118 Address: City: Pioche Henderson City: 89043 State: NV Zip: State: NV Zip: 89015 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Cow County Title Co. Escrow #: 86109

State: NV

Zip: 89043

P.O. Box 518, 328 Main Street

Pioche

Address:

City:

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assesso	Parcel Number	er(s)					
	a) <u>001-19</u>	92-07			_,			\ \
	b)			•				\ \
	c)				-			\ \
	d)				-			\ \
2.	Type of F	Property:			_			\ \
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		ondo/Twnhse	d) 🔲	2-4 Plex	Book:		Page:	
	e) 🗌 A	pt.Blda	. —	Comm'l/Ind'l	Date of R	ecording: _	-	
	• —	gricultural		Mobile Home	Notes:			
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3.	Total Val	ue/Sale Price d	of Prope	rty /			\	\$42,000.00
	Deed in I	Lieu of Foreclo	sure Or	ly (value of Prope	rty) (
		Tax Value:			<			\$42,000.00
		perty Transfer	Tax Due	e: \	1			\$163.80
<u>4.</u>		tion Claimed:		ND0 075 000 0	. \		7'	
				r NRS 375.090, Se	ection	-/-	/	,
	b. Expla	ain Reason for	Exemp	ion:		V/		
5	Partial in	terest Percent:	age heir	ng transferred: 10	0	%		
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NF				hat the information				
inf	ormation	and belief, and	can be	supported by doc	umentation	if called up	on to substa	antiate the
				ermore, the parties				
				of additional tax d				
				Pursuant to NRS additional amount		e Buyer an	a Seller Sna	all be
joi	nuy and s	everally liable	ioi any a	additional amount	Owed.			
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Sig	gnature _		JOON			Capacity	Grantee	
	<i>/</i> /	SHUA ROBII	NSON					
	8FLI	ER (GRANTO	R) INF	ORMATION	BU'	YER (GRA	NTEE) INF	ORMATION
	VOLL	(REQL		<u> </u>			EQUIRED)	
Pr	int Name:	•		and CHRISTINE	Print Name	e: JOSHÙ	A ROBINS	ON and MEGAN
V.		GARVIN			_	ROBINS		
	ldress:	603 Tressler	Ct/	/	_Address:	P.O Box	118	
	ty:	Henderson	4	/	City:	Pioche		00040
Sta	ate: <u>NV</u>		Zip:	89015	_State: <u>NV</u>		Zip:	89043
~	MDA NV	DEDGON DEC	ILECT	NG RECORDING	(required if	not seller	or hiver	
		Cow County			Escrow #:	86109	<u> AI MAACI</u>	
	Idress:	P.O. Box 518						
Cit		Pioche	,		State: NV		Zip:	89043