## The following Document contains no Personal Information as defined by NRS 603A.040

LINCOLN COUNTY, NV

2023-164127

Rec:\$32.00

03/27/2023 01:21 PM

Total:\$32.00 **03/27/2**0 DESERT HAWK RESOURCES, INC

Pgs=1 KC



## OFFICIAL RECORD AMY ELMER, RECORDER

## CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

|                                   | nailing addres                       |                 |                                      |                    | ~ \ \  |            |
|-----------------------------------|--------------------------------------|-----------------|--------------------------------------|--------------------|--|------------|
|                                   | naker Court                          | nc.             |                                      |                    |  |            |
|                                   |                                      | evada-registere | d company.                           |                    |  |            |
|                                   |                                      |                 |                                      |                    | RECORDER'S STAMP   | i.         |
| located the                       | AT 505                               |                 | Lode Mir                             | ning Claim in th   | ne following quarter section(s):                             | ١,         |
| •                                 |                                      | •               |                                      |                    |  |            |
| <u>1/4</u>                        | <b>Section</b>                       | <u>Township</u> | Range                                | <u>Meridian</u>    |  | i.         |
| NE                                | 6                                    | <u>7N</u>       | 68E                                  | MDB&M              | / /  | ٦,         |
| SE                                | _ 6                                  | 7N              | 68E                                  | MDB&M              | \ \  |            |
| -                                 |                                      |                 |                                      | MDB&M              | ) )  |            |
|                                   |                                      |                 |                                      | MDB&M              | / /  |            |
| '. I in colu                      | _                                    | Comba No        |                                      | 12 1 1 1           | 20.22  |            |
| in Lincoln                        | <u> </u>                             | County, Nev     | ada, on the                          | 12 day of <u>J</u> | anuary , 20 <u>23</u> .                                      |            |
| The Claim:                        | ia ammuarimat                        | J., 1500        | fact lang and                        | (600 £             | eet wide, such that 100 fee                                  | <b>a</b> t |
|                                   |                                      | ely 1500        |                                      |                    | eet wide, such that 100 feet the direction from the point o  |            |
|                                   |                                      |                 |                                      |                    |  | 1          |
|                                   |                                      |                 |                                      |                    | as posted, together with 300 laim. The general course of the | —          |
|                                   |                                      |                 | 75-                                  | direction.         | fami. The general course of the                              |            |
| lode or vein                      | is from the $\underline{\mathbf{N}}$ | to ti           | he <u>South</u>                      | _ direction.       |  |            |
| The marks                         | . 10004 04 04                        |                 | aah aaman ma                         | M., and has as :   | Fallaure   |            |
|                                   | r, location and<br>location          | markings on ea  | ach comer mo<br>Markings             | nument are as      | Description  |            |
| _                                 |                                      | _               |                                      | 505                | 2"X2"X4' wooden post   |            |
| No. 1: NW Corner No. 2: SW Corner |                                      |                 | NW Corner AT 505<br>SW Corner AT 505 |                    | 2"X2"X4' wooden post   |            |
| No. 3: SI                         |                                      |                 | E Corner AT 5                        |                    | 2"X2"X4' wooden post   |            |
| No. 4: NI                         |                                      |                 | E Corner AT 5                        |                    | 2"X2"X4' wooden post   |            |
| 190. 4: 191                       | E Corner \                           | <u>IN</u>       | E Corner A1                          | 505                | Z AZ A4 wooden post  |            |
| An areated                        | on the ground                        | each corner mo  | nument is mo                         | rked by metal t    | 1906   |            |
| As erected (                      | on the ground                        | each comer me   | mument is ma                         |                    | tal tags, paint, etc.)                                       |            |
|                                   |                                      | -               |                                      | (inter             | tai tags, paint, etc.)                                       |            |
| The undersi                       | gned certifies                       | that work of lo | cation include                       | d making a cla     | im map as provided in  |            |
| NRS 517.04                        | 40.                                  |                 |                                      |                    | •  |            |
|                                   |                                      |                 |                                      |                    |  |            |
| Dated this _                      | 17 day of 1                          | March           | , 20 <u>23</u> .                     |                    |  |            |
|                                   | 71- 4                                | 101             |                                      |                    |  |            |
| \ / i/                            | / V , ~ //.                          | $M \mid M$      |                                      |                    |  |            |
| Ву                                | W N                                  | m-              | <del></del>                          | Calvin R. Ho       |  |            |
|                                   | or Agent Sig                         | nature          |                                      | Locator or (A      | gent)Name (printed)  |            |
| (c                                | ircle one)                           |                 |                                      | `                  |  |            |

Suggested Form - Nevada Division of Minerals (REV. 8-27-2015) Nevada Lode Certificate of Location - NRS 517.050