LINCOLN COUNTY, NV

2023-164125

Rec:\$32.00

Total:\$32.00

03/27/2023 01:21 PM

DESERT HAWK RESOURCES, INC

Pgs=1 KC

## The following Document contains no Personal Information as defined by NRS 603A.040

TO ALL WHOM IT MAY CONCERN:

## CERTIFICATE OF LOCATION LODE MINING CLAIM

## OFFICIAL RECORD AMY ELMER, RECORDER

	mailing addres				\\
	wk Resources, I maker Court	nc.			
	ada 89509 A N	ovede register	d company		
Reno, Neva	aua 69509 A IV	evaua-register	cu company.		RECORDER'S STAMP
located the	AT 503		Lode Min	ing Claim in t	he following quarter section(s):
located the	<u>A1 303</u>		Lode Will	mg Claim in u	no following quarter section(s).
<u>1/4</u>	Section	Township	Range	Meridian	
NE The last of the	6	7N	68E	MDB&M	
SE	6	7N	68E	MDB&M	/ /
			7 7	MDB&M	1 1
		-		MDB&M	)
			1		/ /
in Lincol	n	_ County, Nev	vada, on the 👤	2 day of <b>J</b>	January , 20 <u>23</u> .
•				$\setminus$ $\setminus$	
The Claim	is approximate	ly 1500	feet long and	<u>600</u> f	Feet wide, such that 100 feet
					<b>th</b> direction from the point of
discovery (	(monument of	ocation), at wh	nich the Notice	of Location w	as posted, together with 300
feet on eac	h side of the m	onument of lo	cation and cente		Claim. The general course of the
lode or vei	n is from the $oldsymbol{ ext{N}}$	orth to t	he South	_ direction.	
	/ /		1	1	
			each corner moi	nument are as	
-	<u>Location</u>		<u>Markings</u>	\ \	<u>Description</u>
No. 1: NW Corner			NW Corner AT 503		2"X2"X4' wooden post
No. 2: SW Corner			SW Corner AT 503		2"X2"X4' wooden post
No. 3: <u>S</u>	E Corner	<u>s</u>	E Corner AT 5	03	2"X2"X4' wooden post
No. 4: N	E Corner	N	E Corner AT 5	03/	2"X2"X4' wooden post
	4			7 /	
As erected	on the ground	each corner me	onument is mar	ked by metal:	tags
		The same of the sa		(me	tal tags, paint, etc.)
The under	ianad aartifiaa	that work of la	action include	d making a ala	im map as provided in
NRS 517.0	_	mat work of ic	deation include	u iliakilig a cia	ini map as provided in
NKS 517.0	740.	^			
Dated this	day of	March	, 20 <b>23</b> .		
Dated tills	$\frac{1}{1}$ day of $\frac{1}{2}$	1111111	, 20_20		
\ /.	111- h	$\mathcal{A}$			
By $( \frac{U}{V} )$	M-11.	Mrs		Calvin R. H	erron
Locator or Agent Signature				Locator or Agent Name (printed)	
	circle one)				( ( )