The following Document contains no Personal Information as defined by NRS 603A.040

LINCOLN COUNTY, NV Rec:\$32.00

2023-164110

Rec:\$32.00 Total:\$32.00

03/27/2023 01:21 PM

DESERT HAWK RESOURCES, INC

Pgs=1 KC



OFFICIAL RECORD AMY ELMER, RECORDER

CERTIFICATE OF LOCATION LODE MINING CLAIM

(circle one)

| TO ALL WH | | AI CONCERN | • | | \ | 1 |
|---------------------------------------|--|--------------------------|-----------------|---|---|--|
| Name and mai | | | | | \ | \ |
| Desert Hawk I | | nc. | | | | \ |
| 1470 Shewmak | | | | | | . \ |
| Reno, Nevada | 89509 A N | evada-registered | company. | | - BECORDERIC C | TAMD |
| | | | | | RECORDER'S S | 796 |
| located the AT | <u> 488 </u> | | Lode Mini | ng Claim in | the following quarter section | n(s): |
| | | | , | | | The same of the sa |
| <u>1/4</u> | <u>Section</u> | <u>Township</u> | Range | <u>Meridian</u> | _ \ | 7 |
| <u>NE</u> | 1 | | 67E | MDB&M | 1 | 79/4 |
| | 1 | _ <u>7N</u> | 67E | MDB&M | - \ \ | |
| | 1 | 7N | 67E | MDB&M_ | .)) | |
| SW | 1 | <u>7N</u> | 67E | MDB&M | _ / / | |
| | | | *** | *************************************** | . / / | |
| in Lincoln | | _ County, Neva | ida, on the 12 | day of | January , 20 <u>23</u> . | |
| | | | | \ \ | | |
| | | ely 1500 | feet long and _ | 600 | feet wide, such that 10 | feet |
| are claimed in | | direction an | | feet in a No | | |
| | | | | | was posted, together with $\underline{3}$ | |
| | | | | | Claim. The general course | of the |
| lode or vein is | from the S | outh to th | e North | direction. | | |
| | _/ / | | 1 | / | | |
| The number, lo | ocation and | markings on ea | ch corner mon | ument are as | | |
| <u>Location</u> | | $\underline{\mathbf{N}}$ | <u>Markings</u> | | <u>Description</u> | |
| No. 1: NW Corner | | | W Corner AT 4 | | 2"X2"X4' wooden post | |
| No. 2: SW Corner | | | V Corner AT 4 | 88 | 2"X2"X4' wooden post | |
| No. 3: SE Corner | | | Corner AT 48 | 8 | 2"X2"X4' wooden post | |
| No. 4: NE C | orner | NE | Corner AT 48 | 88 | 2"X2"X4' wooden post | |
| | 1 | | | / / / | | |
| As erected on | the ground | each corner mor | nument is marl | ked by metal | l tags | |
| | Ū | | | (m | etal tags, paint, etc.) | |
| | | | - | | | |
| | ed certifies | that work of loc | ation included | i making a ci | aim map as provided in | |
| NRS 517.040. | | ο. | | | | |
| | | | | | | |
| Dated this 17 | day of <u></u> | March | , 20 <u>23</u> | | | |
| \sim | 1- 4 | 1 | | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | V. /. | | | | ~ | |
| By CM Com | | | | Calvin R. Herron | | |
| Locator or Agent)Signature | | | | Locator or Agent Name (printed) | | |

Suggested Form - Nevada Division of Minerals (REV. 8-27-2015) Nevada Lode Certificate of Location - NRS 517.050