LINCOLN COUNTY, NV

2023-164007

Rec:\$32.00 Total:\$32.00

03/27/2023 01:21 PM

DESERT HAWK RESOURCES, INC

Pgs=1 KC

The following Document contains no Personal Information as defined by NRS 603A.040



CERTIFICATE OF LOCATION LODE MINING CLAIM

OFFICIAL RECORD
AMY ELMER, RECORDER

| TO ALL WHOM IT | MAY CONCERN | 1: | \ \ |
|--|---|--|------------------------------------|
| Name and mailing add Desert Hawk Resource | | | |
| 1470 Shewmaker Cour | t | | / \ \ \ |
| Reno, Nevada 89509 A | Nevada-registered | d company. | |
| | | | RECORDER'S STAMP |
| located the AT 301 | | Lode Mining Claim in the following quarter section(s): | |
| | | | |
| <u>1/4</u> Section | <u>Township</u> | Range Meridian | |
| SW 32 | <u>8N</u> | 68E MDB&N | |
| SE 32 | <u>8N</u> | 68E MDB&N | _ |
| | | MDB&N | <u>1</u> |
| | <u> </u> | MDB&N | <u>1</u> |
| | | | |
| in Lincoln | County, Nev | ada, on the <u>7</u> day of | |
| | - | | V / |
| The Claim is approxim | ately 1500 | feet long and 600 | _ feet wide, such that 10 feet |
| are claimed in a North | direction ar | id 1490 feet in a S | direction from the point of |
| discovery (monument | | | n was posted, together with 300 |
| | | | e Claim. The general course of the |
| lode or vein is from the | | 794 | |
| | 7 | | |
| The number, location a | nd markings on ea | ach corner monument are | as follows: |
| Location | | Markings | Description |
| No. 1: NW Corner | 1 | W Corner AT 301 | 2"X2"X4' wooden post |
| No. 2: SW Corner | | W Corner AT 301 | 2"X2"X4' wooden post |
| | | E Corner AT 301 | |
| No. 3: SE Corner | | | 2"X2"X4' wooden post |
| No. 4: NE Corner | NI NI | E Corner AT 301 | 2"X2"X4' wooden post |
| | | / / | |
| As erected on the group | nd each corner mo | nument is marked by me | |
| | *************************************** | | metal tags, paint, etc.) |
| The undersigned certific | ies that work of lo | estion included making a | claim map as provided in |
| NRS 517.040. | es that work of for | cation included making a | ciaim map as provided in |
| NKS 317.040. | ^ | | |
| Dated this 17 days | f Moroh | 20.22 | |
| Dated this 17 day of | f March | , 20 <u>23</u> | |
| Ω 1. | 1) 11 | | |
| 11/2 | | Calab B | W |
| By Com | | Calvin R | |
| Locator or Agent S | ignature | Locator | or Agen) Name (printed) |
| (circle one) | | | |