| After recording, please return to: | | LINCOLN COUNTY, NV 2023-16395 / Rec:\$37.00 Total:\$37.00 O3/20/2023 04:25 PM LC DISTRICT ATTORNEY Pgs=1 AK |
|------------------------------------|--|---|
| Name: | Lincoln County District Attorney | <u> </u> |
| Address: City, State, Zip: | 181 N. Main Street, Suite 205 P.O. Box 60 Pioche, Nevada 89043 | 00010940202301639570010019 OFFICIAL RECORD |
| Phone: | (775) 962-8073 | AMY ELMER, RECORDER |
| Assessor's Parcel Number | 002-073-21 |))Above This Line Reserved For Official Use Only |

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN THAT:

On July 7, 2022, as Document No. 2022-162723, in the Office of the County Recorder of Lincoln County, Nevada, the undersigned did record it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 002-073-21 owned or reputedly owned by Ernst and Vickie Hulse, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

DATED this 20 day of March, 2023,

LINCOLN COUNTY

Jared Brackenbury, Vice Chairman Lincoln County Commission

State of Nevada)
County of Lincoln)

Subscribed and sworn to before me by Jared Brackenbury on this 20 day of March, 2023.

NOTARY PUBLIC

