LINCOLN COUNTY, NV

2023-163946

Rec:\$37.00 Total:\$37.00

03/16/2023 01:24 PM

FIRST AMERICAN TITLE INSURANCE Pgs=1 AK

APN#: 003-161-11

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION P.O. BOX 9199

OGDEN, UT 84409

HELENA C KATSCHKE **PO BOX 253**

CALIENTE, NV 89008

OFFICIAL RECORD AMY ELMER, RECORDER

29124740.7

AMOUNT \$ 100,000.00

DEED OF RECONVEYANCE
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 7/31/2020 executed by Adam P. Katschke and Helena C, Katschke
as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 7/31/2020, in Book#NA as Instrument#2020-158799
of records of the County Recorder of <u>LINCOLN</u> County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
PARCEL 2B-3 OF PARCEL MAP FOR STEVEN T. AND KAREN CULVERWELL AS SHOWN UPON MAP THEREOF RECORDED SEPTEMBER 15, 2003 IN PLAT BOOK C, PAGE 6, AS FILE 120908.
PROPERTY ADDRESS: 4 HAYSTACK LANE, CALIENTE, NV 89008 AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH) By Allyon Willer
COUNTY OF WEBER) Allison Miller, Home Equity Processor
On this 24th day of February ,2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Allison Miller is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.
NOTARY PUBLIC RESIDING AT My Commission Expires NOTARY PUBLIC RESIDING AT NOTARY PUBLIC STATE OF UTAH COMMISSION NO. 715021 COMM. EXP. 11/05/2024