LINCOLN COUNTY, NV

2023-163945

Rec:\$37.00 Total:\$37.00

03/16/2023 01:24 PM

FIRST AMERICAN TITLE INSURANCE Pgs=1 AK

Property Tax ID # 002-103-25

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 37802592.8

OFFICIAL RECORD AMY ELMER, RECORDER

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

and recorded in Book NA Page 1	NA as Entry No. 2020-158605
in the office of the LINCOLN County R	ecorder, State of NV , executed by
John Myron Heath Jr and Terrilyn Lofing Heath	
	as Trustor; in which
Mortgage Electronic Registration System, Inc., so	olely as nominee for American Financial Resources, Inc.
	is named as Beneficiary and
Cow County Title	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION	N Collection Department at PO Box 9199 Ogden UT 84409.
THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 14 IN SUN GOLD MANOR UNIT NO. 1, ACCORDING TO THE OFFICIAL SUBDIVISION MAP RECORDED SEPTEMBER 30, 1952 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 63 AS FILE NO. 27842, LINCOLN COUNTY, NEVADA RECORDS.  PROPERTY ADDRESS: 1374 WADSWORTH ROAD, PANACA, NV 89042	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Styon Willer
On this 21st day of FEBRUARY	Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY  PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.	
NOTARY PUBLIC RESIDING AT	JENTRI LEE  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 715021  COMM. EXP. 11/05/2024

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of

any Notice of Sale under the Trust Deed filed for record on the 10TH day of JUNE