

APN#: 002-053-11

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

VAN J CLUFF
PO BOX 447
PANACA, NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

33066093.8 AMOUNT \$ 35,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 11/1/2018 executed by VAN J. CLUFF

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 11/1/2018, in Book# NA as Instrument# 2018-155373, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PROPERTY ADDRESS: 283 NORTH 3RD STREET, PANACA, NV 89042-0447

AMERICA FIRST FEDERAL CREDIT UNION

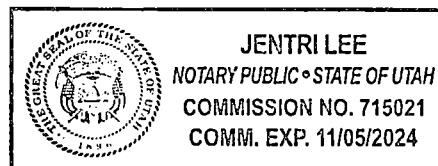
STATE OF UTAH)

By Allison Miller
Allison Miller, Home Equity Processor

COUNTY OF WEBER)

On this 14th day of February, 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Allison Miller is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires 11/05/2024



THE EASTERLY 132 FEET OF THE SOUTHERLY 99.5 FEET OF LOT THREE (3) IN BLOCK EIGHTEEN (18) OF THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF RECORDED IN PLAT BOOK A, PAGE 34, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3 AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 132 FEET TO THE SOUTHWEST CORNER OF THIS PROPERTY; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 99.5 FEET; THENCE AT RIGHT ANGLES EAST A DISTANCE OF 132 FEET TO THE EAST LINE OF SAID LOT 3; THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 99.5 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 18, 2011 IN BOOK 261, PAGE 0384, AS INSTRUMENT NO. 0137587.

