

APN#: 003-033-02

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

FRANK L. ACUFF
PO BOX 786
CALIENTE, NV 89008



OFFICIAL RECORD
AMY ELMER, RECORDER

34868513.7 AMOUNT \$ 158,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 03/31/2022 executed by Antoinette Acuff and Frank L. Acuff

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 04/01/2022, in Book# NA, as Instrument# 2022-162156, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PROPERTY ADDRESS: 257 RYAN STREET, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Allison Miller

COUNTY OF WEBER)

Allison Miller Home Equity Processor

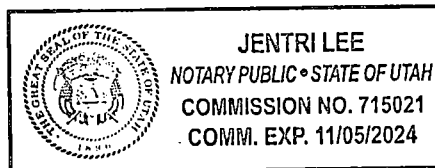
On this 9th day of February, 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Allison Miller is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC
RESIDING AT

Weber

My Commission Expires 11/05/2024



A PARCEL OF LAND FRONTING 100 FEET ON RYAN STREET AND BEING 165.43 FEET IN DEPTH AND BEING PART OF LOT THREE (3) AND LOT ONE (1) IN BLOCK FORTY-SEVEN (47) OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT;

BEGINNING AT A POINT 194.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3 IN SAID BLOCK 47, SAID POINT BEING ON THE SOUTH SIDE OF RYAN STREET AND RUNNING THENCE EAST 100 FEET TO A POINT ON SAID STREET LINE, WHICH POINT IS 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 OF SAID BLOCK 47, THENCE AT RIGHT ANGLES SOUTH 165.43 FEET, THENCE AT RIGHT ANGLES WEST 100 FEET TO A POINT ON THE DIVIDING LINE BETWEEN SAID LOT 3 AND LOT 2 IN SAID BLOCK 47, THENCE NORTH 165.43 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 26, 2010 IN BOOK 259, PAGE 217, AS DOCUMENT NO. 136638, LINCOLN COUNTY, NEVADA.