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| A.P.N. No.: | 004-141-42 |
| Escrow No.: | 86087 |
| Recording Requested By: | |
| Cow County Title Co. | |
| When Recorded Mail To: | |
| EDWARD JOHN BEHRENS IV | |
| 210 Skyline Dr. | |
| Coram, NY 11727 | |
| | |



OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)

Please complete Affirmation Statement below:

- * I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 004-141-42

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
EDWARD JOHN BEHRENS IV
Print or type name here

Buyer Signature

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 3rd day of March, 2023

Arturo Gomez-Torres
Seller Signature
ARTURO GOMEZ-TORRES
Print or type name here

Seller Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 3/3/23 (date)

by Arturo Gomez-Torres
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Tricia Wilcox
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal

TRICIA WILCOX
Notary Public - State of Nevada
Appointment No. 03-83507-1
My Appointment Expires 10-27-2023

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 3/3/2023

[Signature]
 Buyer Signature
EDWARD JOHN BEHRENS IV
 Print or type name here

[Signature]
 Buyer Signature
EDWARD JOHN BEHRENS IV
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

[Signature]
 Seller Signature
ARTURO GOMEZ-TORRES
 Print or type name here

[Signature]
 Seller Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF _____
 This instrument was acknowledged before me on _____ (date)
 by _____
 Person(s) appearing before notary
 by _____
 Person(s) appearing before notary

 Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
 Leave space within 1-inch margin blank on all sides.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 86087

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Lot 4 of Parcel 5-1 as shown on the Parcel Map thereof recorded September 21, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 292 as File No. 89878, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 004-141-42