LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2023-163917

03/09/2023 09:54 AM

FIRST AMERICAN - TITLE

OFFICIAL RECORD **AMY ELMER, RECORDER** Pgs=2 AK

APN #: 001-193-26

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION LORI A. CHEENEY

P.O. BOX 9199

OGDEN, UTAH 84409

FRANK R. CHEENEY

546 WIDE AWAKE COURT

PIOCHE, NV 89043

MOAPA 34833848.8 Amount \$122,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated SEPTEMBER 27, 2010 executed by FRANK R. CHEENEY AND LORI A. CHEENEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on OCTOBER 1, 2010 as Doc # 0136508 Book 258, Page 0531 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

******SAID TRUST DEED WAS RE-RECORDED NOVEMBER 2, 2010 AT DOC #0136671, BOOK 259 PAGE 0309 TO ADD LEGAL DESCRIPTION********

******SEE ATTACHED LEGAL DESCRIPTION*******

PROPERTY ADDRESS: 546 WIDE AWAKE COURT, PIOCHE, NV 89043

)

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER)

JENTRI LEE, HOME EQUITY PROCESSOR

On this 30th day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same

RESIDING AT \NUBER

My Commission Expires: 9/10/2024



COURTNEY WAYMENT NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 714128 COMM. EXP. 09/16/2024

Assessor's Parcel No: 001-193-26

A parcel of land situate within the SW1/4 NE1/4 SE1/4 SE1/4 SW1/4 of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian being more particularly described as follows:

Beginning at the Northeast Corner of this parcel at a point which the South 1/4 Corner of said Section 15, bears S 21° 0° 15' 20" E a distance of 507 54 feet; thence S.00° 22' 53" W a distance of 143.92 feet to the SE Corner; thence. N 89° 56' 18"W a distance of 157.66 feet to the SW Corner; thence. N 00° 18' 15" E a distance of 143.94 feet to the NW Corner; thence, S 89°55' 57" a distance of 157.86 feet to the NE Corner, which is the Point of Beginning.

