LINCOLN COUNTY, NV

AMY ELMER, RECORDER

\$37.00

Rec:\$37.00

2023-163916

03/09/2023 09:54 AM

3/09/2023 09:54 AW Pgs=2 AK

FIRST AMERICAN - TITLE

OFFICIAL RECORD

APN #: 001-193-26

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION

P.O. BOX 9199

OGDEN, UTAH 84409

FRANK R. CHEENEY LORI A. CHEENEY 546 WIDE AWAKE COURT

PIOCHE, NV 89043

MOAPA 34833848.8 Amount \$122,000.00

## **SUBSTITUTION OF TRUSTEE**

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated <u>SEPTEMBER 27, 2010</u> executed by <u>FRANK R. CHEENEY AND LORI A. CHEENEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP</u> as Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY, as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on <u>OCTOBER 1, 2010</u> as Doc # <u>0136508</u> Book <u>258</u>, Page <u>0531</u> of the official records. Said property is situated in <u>LINCOLN</u> County, State of NEVADA, and more particularly described as follows:

\*\*\*\*\*\*SAID TRUST DEED WAS RE-RECORDED NOVEMBER 2, 2010 AT DOC #0136671, BOOK 259 PAGE 0309 TO ADD LEGAL DESCRIPTION\*\*\*\*\*\*\*\*

\*\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*\*\*

PROPERTY ADDRESS: 546 WIDE AWAKE COURT, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to Moapa Valley Federal Credit Union

STATE OF UTAH

COUNTY OF WEBER )

by Pentri Lee

JENTRI LEE, HOME EQUITY PROCESSOR

On this 30th day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC

RESIDING AT WE'VEY

My Commission Expires: 9110224

COURTNEY WAYMENT NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 714128 COMM. EXP. 09/16/2024 Assessor's Parcel No: 001-193-26

A parcel of land situate within the SW1/4 NE1/4 SE1/4 SE1/4 SW1/4 of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian being more particularly described as follows:

Beginning at the Northeast Corner of this parcel at a point which the South 1/4 Corner of said Section 15, bears S 21° 0° 15' 20" E a distance of 507 54 feet; thence S.00° 22' 53" W a distance of 143.92 feet to the SE Corner; thence. N 89° 56' 18"W a distance of 157.66 feet to the SW Corner; thence, N 00° 18' 15" E a distance of 143.94 feet to the NW Corner; thence, S 89°55' 57" a distance of 157.86 feet to the NE Corner, which is the Point of Beginning.

