

LINCOLN COUNTY, NV

2023-163913

\$58.45

RPTT:\$21.45 Rec:\$37.00

03/09/2023 08:45 AM

TITLE DEEDS & NEEDS, LLC

Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

APN NO: 002-073-21

**RECORDING REQUESTED BY:
Title Deeds & Needs, LLC**

**WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:
CLAWSON RICHARD PRICE AND
LORETTA PRICE
P.O. BOX 433
PANACA, NV 89042**

**Affix RPTT: \$21.45
File No. 23-209**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT: **Ernest Hulse, a widower**

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and convey to

Clawson Richard Price and Loretta Price, husband and wife as joint tenants

all that real property situated in the County of LINCOLN, State of Nevada, described as follows:

LOT 131 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS
RECORDED SEPTEMBER 30, 1952, AS DOCUMENT NO. 27842, IN THE
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Commonly known as: 1408 Ernst Street, Panaca, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto
belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements, and reservations of record.
3. Deed(s) of Trust of Record, if any.

**GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS
PAGE 2 HEREOF.**

WITNESSED this 8th day of March 2023.

Ernest Hulse
ERNEST HULSE

NOTARY ACKNOWLEDGMENT
ATTACHED TO:
Grant, Bargain, Sale Deed

STATE OF NEVADA) SS

COUNTY OF LINCOLN)

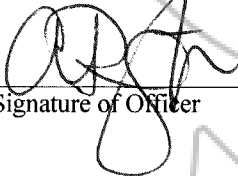
On 3/8/2023, before me, ASHLEY REMINGTON, a Notary Public in and for said State, personally appeared:

ERNEST HULSE

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature: 
Signature of Officer

(NOTARY SEAL)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) **002-073-21**
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

- 3. a) Total Value/Sales Price of Property \$ 5,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) (_____)
- c) Transfer Tax Value: \$ 5,500.00
- d) Real Property Transfer Tax Due \$ 21.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section
- b. Explain Reason for Exemption:
- c.

5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: AGENT

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ernest Hulse
Address: P.O. Box 796
City: Panaca
State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Clawson Richard Price & Loretta Price
Address: P.O. Box 433
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **Title Deeds & Needs, LLC**
Address: **8565 S. Eastern Avenue, Suite 150**
City, State & Zip: **Las Vegas, NV 89123**

File No. 23-209

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED