## The following Document contains no Personal Information as defined by NRS 603A.040

## **CERTIFICATE OF LOCATION**

## **LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

(circle one)

2023-163903

03/08/2023 12:18 PM

Pgs=1 KC

OFFICIAL RECORD AMY ELMER, RECORDER

LINCOLN COUNTY, NV

DESERT HAWK RESOURCES, INC

Rec:\$32.00

Total:\$32.00

| Name and ma   | _              |  |                                   | •                | \ \                               |
|---|----------------|--|-----------------------------------|------------------|-----------------------------------|
| Desert Hawk   |                | nc.  |                                   |                  |                                   |
| 1470 Shewma   |                |  | <del></del>                       |                  | Z \\\\\\\                         |
| Reno, Nevad   | a 89509 A N    | evada-registere  | d company.                        |                  |                                   |
|   |                |  |                                   |                  | RECORDER'S STAMP                  |
| located the A   | T 482          |  | Lode Min                          | ing Claim in     | the following quarter section(s): |
|   |                |  |                                   |                  |                                   |
| <u>1/4</u>  | Section        | <b>Township</b>  | Range /                           | Meridian         | _ \                               |
| SE  | 36             | 8N   | 68E                               | MDB&M            | _ \ \                             |
| NE  | 1              | 7N   | 68E                               | MDB&M            | _ \ \                             |
| SW  | 31             | 8N   | 69E                               | MDB&M            | _ \ \                             |
| NW  | 6              | 7N   | 69E                               | MDB&M            | _                                 |
|   |                |  |                                   | 1                | / /                               |
| in Lincoln  |                | _ County, Nev  | ada, on the 1                     | 2 day of         | December , 20 22 .                |
|   |                |  |                                   |                  |                                   |
| The Claim is  | approximate    | ly 1500  | feet long and                     | 600              | feet wide, such that 100 feet     |
|   |                | direction an   |                                   |                  | ·                                 |
|   |                |  |                                   |                  | was posted, together with 300     |
|   |                |  |                                   |                  | Claim. The general course of the  |
|   |                |  |                                   |                  | Chaim. The general course of the  |
| lode or vein is from the North to the South direction.                    |                |  |                                   |                  |                                   |
| The number, location and markings on each corner monument are as follows: |                |  |                                   |                  |                                   |
| •   | cation         | _  | Markings                          | idificiit die d. | Description                       |
| No. 1: NW   |                | _  | W Corner AT 4                     | 182              | 2"X2"X4' wooden post              |
|   |                |  |                                   |                  | 2"X2"X4' wooden post              |
| No. 2: SW Corner No. 3: SE Corner   |                |  | SW Corner AT 482 SE Corner AT 482 |                  | <del></del>                       |
| -45"  |                |  |                                   |                  | 2"X2"X4' wooden post              |
| No. 4: <u>NE</u>  | Corner         | NJ   | E Corner AT 48                    | 82               | 2"X2"X4' wooden post              |
|   |                |  |                                   |                  |                                   |
| As erected on the ground each corner monument is marked by metal tags     |                |  |                                   |                  |                                   |
|   |                | The same of the sa |                                   | <u>(m</u>        | etal tags, paint, etc.)           |
| The undersion   | ned certifies  | that work of loc   | eation included                   | l making a cl    | laim map as provided in           |
| NRS 517.040   |                | under work or ro   | Janon morado                      | i maning a o     | ann map as provided m             |
| 1110 517.0-10   | ,.             | ^  |                                   |                  |                                   |
| Dated this 12   | 2 day of I     | February   | , 20 23                           |                  |                                   |
|   | uay 01 <u></u> | CDI UU. J  |                                   |                  |                                   |
| //  | 11 1/          | 11   |                                   |                  |                                   |
| By  | V: -11         | Hu   |                                   | Calvin R. I      | Herron                            |
|   | or Agent Sign  | nature   |                                   | -                | Agent Name (printed)              |