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LINCOLN COUNTY, NV

2023-163786

Rec:\$37.00

03/06/2023 04:18 PM

Total:\$37.00

CRAIG TURLEY

Pgs=3 KC



00010767202301637860030036

OFFICIAL RECORD  
AMY ELMER, RECORDER

**Title of Document**

**Affirmation Statement**

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

*Craig L. Turley* - Owner  
Signature Title

Craig L. Turley  
Print

2-22-23  
Date

**Grantees address and mail tax statement:**

8165 W. Lone Mtn. Rd.  
Las Vegas, NV. 89129

Return Address

**LEGAL DESCRIPTION  
INGRESS/EGRESS & UTILITY EASEMENT  
FOR EXTINGUISHMENT PURPOSES  
APNs 008-291-17 & 008-291-31  
January 31, 2023**

**EXPLANATION**

An Access and Utility Easement for Extinguishment, being a portion of the Northeast Quarter (NE 1/4) of Section 21, Township 7 South, Range 61 East, M.D.B.& M., Clark County, Nevada

**LEGAL DESCRIPTION**

COMMENCING at a point on the Westerly Right of Way line of US Highway No. 93 on the North line of said Section 21, said point bearing South 88°58'48" West 932.94 feet from the Northeast Section corner of said Section 21;

Thence departing said North line of Section 21, South 38°25'34" East 100.61 feet along said West Right of Way line to a point to the POINT OF BEGINNING;

Thence continuing Southeasterly along said line, 41.51 feet;

Thence departing said West Right of Way line South 67°03'30" West 335.83 feet to a point containing a radius of 1,324.49 feet;

Thence along said curve concaved Southeast through a central angle of 18°21'52" an arc distance of 424.52 feet to a point on the boundary line of Parcel 2 of File Number 113223;

Thence along a line on the boundary of said Parcel 2, non-tangent to the preceding curve, North 02°09'50" West 51.08 feet at the beginning of a non-tangent curve containing a radius of 1,364.49 feet;

Thence departing said boundary line of Parcel 2, along a curve concaved Southeast through a central angle of 17°00'37" an arc distance of 405.10 feet to a point of tangency, said point containing a radial bearing of North 22°56'30" West;

Thence North 67°03'30" East 324.75 feet to a point to the POINT OF BEGINNING.

Containing 29,802.05 square feet or 0.68 acres, more or less.

**END OF DESCRIPTION.**



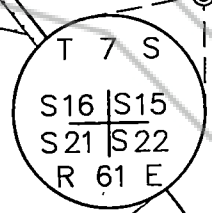
COURSE TABLE

NO.	BEARING	LENGTH
L47	S88°58'48"W	596.27'
L48	N38°25'34"W	100.61'
L49	S67°03'30"W	324.75'
L50	S02°09'50"E	51.08'
L51	N67°03'30"E	335.83'
L52	N38°25'34"W	41.51'
L53	S02°09'50"E	405.65'

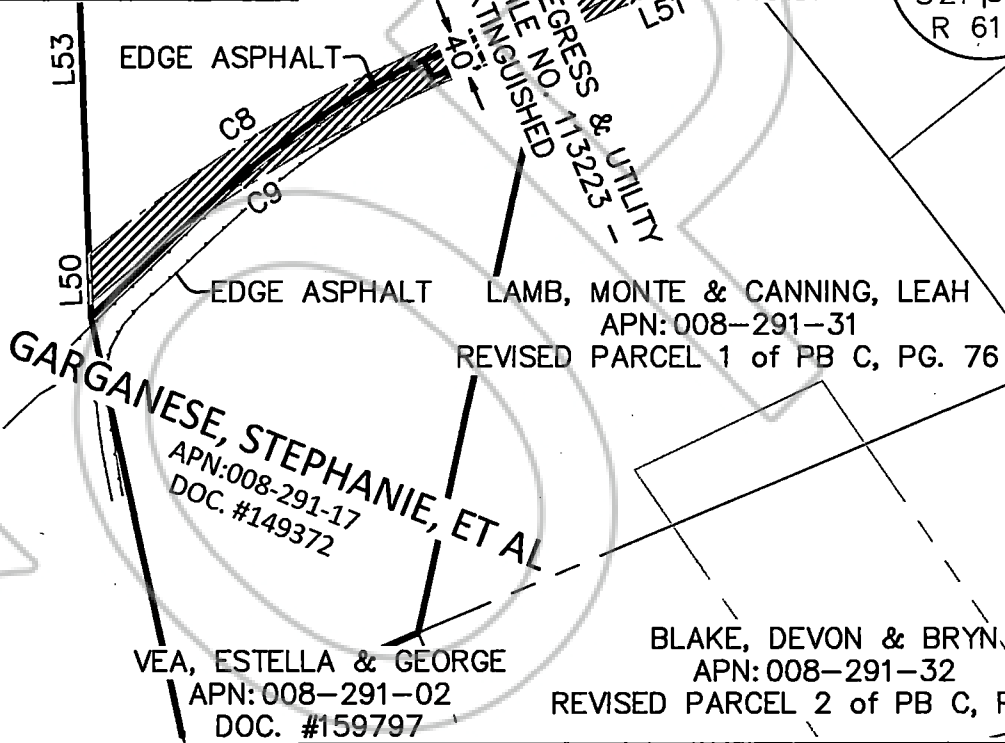
EXHIBIT 'B'



EXISTING INGRESS/EGRESS & UTILITY EASEMENT PER FILE NO. 113223 TO BE EXTINGUISHED



GRASSY KNOLL  
APN: 008-291-41  
DOC. #113260



BLAKE, DEVON & BRYN,  
APN: 008-291-32  
REVISED PARCEL 2 of PB C, PG. 76

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C8	1364.49'	017°00'37"	405.10'	204.05'
C9	1324.49'	018°21'52"	424.52'	214.10'

**HMC** LAND SURVEYING LLC  
Land Surveying Mapping Consulting  
(702) 908-4897  
hmclandsurveyingllc.com

LINCOLN COUNTY, NEVADA  
INGRESS/EGRESS EASEMENT EXTINGUISHMENT  
PARCEL IDs: 008-291-17 & 008-291-31

V:\08-08-2023\008-291-17 (Alamo PM)\DWG\_HMC Craig Turley (Alamo) PM-.dwg