LINCOLN COUNTY, NV

\$37.00

2023-163774

RPTT:\$0.00 Rec:\$37.00

03/02/2023 01:58 PM

E07

TITLE DEEDS & NEEDS, LLC

AMY ELMER, RECORDER

Pgs=3 KC

APN NO: 002-131-03

RECORDING REQUESTED BY:

TITLE DEEDS & NEEDS, LLC

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: HAROLD M. AND SUSAN G. AUSTGEN RECOVABLE LIVING TRUST P.O. BOX 284 PANACA, NV 89042

Affix RPTT: Exempt. 7

File No. 23-183C

OFFICIAL RECORD

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT: AUSTGENSTEIN, LLC, a Nevada Limited Liability Company

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

Harold M. Austgen and Susan G. Austgen, Trustees of the Harold M. & Susan G. Austgen Revocable Living Trust, dated July 25, 1997, as Amended and Completely Restated November 21, 2012

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1285 Main Street, Panaca, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements, and reservations of record.
- 3. Deed(s) of Trust of Record if any

GRANTORS' SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

WITNESSED this LL 6 day of MARCH 2023.	
HAROLD M. AUSTGEN, MANAGER	Jun Mustyn Manege SUSAN AUSTGEN, MANAGER
HAROLD M. AUSTGEN	SUSAN AUSTGEN, MANAGER
STATE OF NEVADA)	
COUNTY OF <u>LINCOLN</u>)	
A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulne accuracy or validity of that document	288)
On Much 1 2023 Notary Public in and for said State, personally appe	before me, <u>ASHLEY REMINGTON</u> , a ared.
Harold M. Austgen and Susan Austgen, Managi	ng Members
Who proved to me on the basis of satisfactory evide subscribed to the within instrument and acknowledghis/her/their authorized capacity(ies), and that by hi person(s), or the entity upon behalf of which the per	ged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the true and correct.	laws of the State that the foregoing paragraph is
WITNESS my hand and official seal:	
Signature of Officer	(NOTARY SEAL)
	ASHLEY REMINGTON Notary Public-State of Nevada Appointment No. 21-1286-11 My Appointment Expires 06/27/2025

EXHIBIT "A"

The South Half (S 1/2) of Lot Three (3) in Block Forty-Five (45), in the Town of Panaca, County of Lincoln, State of Nevada, as shown on the Official Map thereof recorded in Book 3 of Plats, Page 34, Lincoln County, Nevada and further described as follows: Beginning at the Southwest corner of said Lot Three (3) and thence running East 264 feet; thence running North 132 feet; thence running West 264 feet; thence running South 132 feet to the point of beginning.



STATE OF NEVADA DECLARATION OF VALUE FORM

DE		-Ar	KATION OF V	ALU		rukivi		\ \
1.			Parcel Number(s)					\ \
		02-1	31-03					
	b)							
	c)							\ \
,	d) Tuma	ofD) was a substitute					
2.	_		Property: Vacant Land	ы	7	Single Fam Res	FOR RECORDER'S	S OPTIONAL USE ONLY
	a) c)		Condo/Twnhse			2-4 Plex	FOR RECORDER	OI HONAL COL ONE
	e)		Apt. Bldg			Comm'l/Ind'l		
	g)		Agricultural			Mobile Home		
	8)		Other	11,	_	Widolie Home	Trust	on File KC
					-			
3.	a)	 a) Total Value/Sales Price of Property b) Deed in Lieu of Foreclosure Only (value of property) c) Transfer Tax Value: 					\$ 0	.00
							/. (
								0.00
	d)	Rea	al Property Transfer	ax Due			\$0	.00
							. 1	
4.	If I		ption Claimed:				\ /	
	a.		ınsfer Tax Exemption					
	b.	Exp	plain Reason for Exer	nption:	Tra	ansferring to trust v	<u>vithout consideration</u>	<u>-</u> /
_	_				···c	1. 1000/	\	
5.	Par	tial I	nterest: Percentage be undersigned declare	ang trai	1ST6	erred: 100%	anales af manisms num	quant to
N IID	6 27	I DE	e undersigned declare	s and ac	KI	owieuges, under p	is correct to the best	of their information and
hal	iof or	00.C	o allu INNS 373.110,	cument	mi atic	onnation provided	substantiate the info	rmation provided herein.
Eur	than	noro	e, the parties agree tha	t disalle	auc ave	ince of any claime	l evenntion or other	determination of
add	lition	ot le	v due may result in a	i uisaiio i nenalti	vva ≀ ∩f	f 10% of the tay du	e nlus interest at 1%	per month. Pursuant to
NR	S 37	141 LA 15 03	0, the Buyer and Sell	er shall	he i	ionativ and several	ly liable for any addi	tional amount owed.
1 111		5.05	o, the Buyer and Son	or shan	1		ly madre for any additi	MONAL CLINE CLINE CLINE
Sie	natu	re:	Allmon-		h	1801	Capacity: GRANTO	R
ع. ح			W 20 - 2				\ <u></u>	·
Sig	natu	re:	\ \				Capacity:	
and the same of		W	1					
	SEI	LE	R (GRANTOR) INF	ORMA	TI	ON	BUYER (GRANT	EE) INFORMATION
	_		(REQUIRED)			/	(REQUIF	
Pri	nt Na	ame:	AUSTGENSTEIN,	LLC				l M. & Susan G. Austgen
			1		Name of Street		Revocable Living	
			O Box 284	No.			Address: PO Box	284
City: Panaca					City: Panaca			
Sta	te: N	IV	Zip: 89042		The same of		State: NV	Zip: 89042
cc	MD	ANI	Y/PERSON REQUE	ETING	D	FCORDING (red	wired if not caller o	r huver)
	/1 VII	WI 4 1	IN ERSON REQUE	51110	1	Ecolomo (req	uirea ii not seilei vi	· wayer,
Pri	nt N	ame.	Title Deeds & Need	s. LLC			File No. 23-1	83C
			Box 180	s, LLC			1 He 110. 25-10	
			k Zip: Pioche, NV 89	043				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED