LINCOLN COUNTY, NV
This is a no fee document

LINCOLN COUNTY >

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2023-163766

02/27/2023 02:23 PM

Pgs=4 AK

**APN**: 004-170-07 **R.P.T.T**.: \$00.00

After Recording, Return and Mail Tax Statements To:

Alamo Sewer and Water District PO Box 418 Alamo, NV 89001

Send Subsequent Tax Bills To:

Alamo Sewer and Water District PO Box 418 Alamo, NV 89001



OFFICIAL RECORD
AMY ELMER, RECORDER

E02

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT,

LINCOLN COUNTY

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

ALAMO SEWER AND WATER DISTRICT GENERAL IMPROVEMENT DISTRICT

Whose mailing address is PO Box 418, Alamo, NV 89001

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 21 day of \_

\_\_, 2023.

Varlin Higbee - CHAIRMAN LINCOLN COUNTY

**BOARD OF COMMISSIONERS** 

\* Loose Notary Certificate Attached\*

State of Nevada	2						
County of Lincoln							
This instrument was acknowledged before me on the <u>Alst</u> day of <u>February</u> , 2023, this by VARLIN HIGBEE as Chairman of the Lincoln County Board of Commissioners.							
(Notary stamp)	MARINANA						
M. HOWARD  Notary Public, State of Nevada My Commission Expires: 12-10-23 Certificate No: 08-5566-11	(Signature of notarial officer)						
The undersigned hereby affirm that this document submitted for recording does not contain a social security number.							
VARLIN HIGBEE							
The state of the s							
	attached to a Quitclaim						
Deed dated February 21, 2023	for APN 064-170-67 ->						

## **EXHIBIT A**

PARCEL 3 OF PARCEL MAP FOR THE LINCOLN COUNTY ALAMO INDUSTRIAL PARK RECORDED FEBRUARY 5, 2021 AS FILE NO. 159579 IN THE OFFICE OF THE COUNTY

RECORDER OF LINCOLN COUNTY, SITUATED WITHIN SECTIONS 8 & 9, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M. TAX PARCEL NUMBER: 004-170-07



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assesso	r Parcel Number(s):				\ \	
	a. <u>004-1</u>	<u>70</u> -07	_			FOR RECORDER'S OPTIONAL USE ONLY	
	b		_			Book: Page:	
			_			Date of Recording:	
	d		_			Notes: □	
		Property:			L	~	
	a V	acant Land	ъ. 🗆	Single Fam. Res.			
6	%, □ C	Condo/Townhouse	d. 🗆	2-4 Plex			
	e. 🗌 A	pt. Bldg	f. 🛘	Comm'l/Ind'l			
	g. 🔲 A	gricultural	h. 🛘	Mobile Home			
		Other:			- Andrewson		
3.	a Total	Value /Sales Price of F	ronerty			0.00	
3. a. Total Value /Sales Price of Property:  b. Deed in Lieu of Foreclosure Only (value of property)  \$\frac{0.00}{\text{(\textsquare)}}\$							
		fer Tax Value:			\$	\ <del></del>	
	d. Real	Property Transfer Tax 1	Due:	_	\$	0,00	
4.	If Exem	ption Claimed:			The same of	) )	
		fer Tax Exemption per	NRS 3	75.090, Section: 2	The same of	. / /	
					er GID	is a political subdivision of the State of Nevada.	
					May 1		
5	Partial I	nterest: Percentage bei	ng trans	ferred: 100	_%		
The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be supported by							
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that							
disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%							
of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional appoint owed.							
seve	rany na	ble for any additional a	unount o	owea.	\	\	
Sign	nature: _	/ fortill			1	Capacity: Grantee	
0	7	XX	-				
Sign	nature:					Capacity:	
J.S.		) ' /		_	_/	—— cupung.	
SELLER (GRANTOR) INFORMATION BU					/ BUY	YER (GRANTEE) INFORMATION	
and the same of		(REQUIRED)	And the Person of the Person o		/	(REQUIRED)	
		Lincoln County	· .			Name: Alamo Sewer and Water District	
		O Box 90	The Parks			ess: PO Box 418	
City Stat		Pioche NV	7:	p: 89043	State:	Alamo NV Zip: 89001	
Stat	e r	N V	Zı	p. 07043	State.	21p. 07001	

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)