LINCOLN COUNTY, NV

2023-163759

\$37.00

RPTT:\$0.00 Rec:\$37.00

02/27/2023 09:45 AM

FIRST AMERICAN TITLE INSURANCE COMPRISE 2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

107-2658105 (TV) When Recorded Return and Send Tax Statements To:

003-078-18

Rose Diane Kellev P.O. Box 451 Pioche, NV 89043

A.P.N.:

File No:

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick M Kelley, spouse of the grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Rose Diane Kelley, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

BOOK L-1, PAGE 230, PARCEL OF LAND, SITUATE IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND BEING THAT PORTION OF THE E 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF THE SAID NW 1/4, 1,407.89 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH SAID EAST LINE, 54.13 FEET; THENCE WEST AT RIGHT ANGLES 121.00 FEET; THENCE SOUTH 54.13 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID E 1/2 OF THE E 1/2 OF THE NW 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 13, 2008, IN BOOK 245, PAGE 636, AS INSTRUMENT NO. 132926.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

Patrick M Kelley 11-9-22

STATE OF	Nevada)
COUNTY OF	Lucoln	:ss)

By:/Patrick M Kelley

Notary Public

(My commission expires:

Not My

ALYSON LONG Notary Public, State of Nevada No. 00-61483-11 My Appt. Exp. March 17, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\	
a)_	003-078-18	\	
		\	
c)_ d)		\	
2.	Type of Property	FOR PLOOPING OPTIONAL LIST	
a)	Vacant Land b) x Single Fam. Res.		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$	
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (\$	
	c) Transfer Tax Value:	\$ //	
	d) Real Property Transfer Tax Due	\$0.00	
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Section	in: 5	
	b. Explain reason for exemption: Deed to rem		
5.	consideration.	100 %	
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate	
clair	information provided herein. Furthermore, the med exemption, or other determination of addi	tional tax due, may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and	
		Capacity: Grantor	
•	nature: Rose Dine Kelley	Capacity: Grantee	
Jigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Prin	t Name: Patrick M Kelley	Print Name: Rose Diane Kelley	
Add	ress: P. O. Box 451	Address: P. O. Box 451	
City		City: Pioche	
Stat		State: <u>NV</u> Zip: <u>89043</u>	
CO	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)	
Prin	First American Title Insurance t Name: Company	File Number: 107-2658105 TV/ TV	
Add	ress 9139 Russell Road, Ste 100	110 1101115011 <u>207 2050205 1 1/1 1 V</u>	
	: Las Vegas	State: NV Zip: 89148	
(AC A DURITE DECORD THIS FORM MAY BE DECORDED/MICROFILMED)			