LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00 **02/23/2023 03:27 PM**

GREGORY J. MORRIS, LTD.

Pgs=3 KC

2023-163755

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 005-231-30

RECORDING REQUESTED BY AND RETURN TO:

Morris Estate Planning Attorneys 3333 E. Serene Ave., Ste. 200 Henderson, NV 89074

MAIL FUTURE TAX STATEMENTS TO:

Ms. Lisa L. McCormick P.O. Box 221 Logandale, NV 89021

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VERA A. HESTER, Trustee of the VERA A. HESTER FAMILY TRUST, dated December 15, 2004, without consideration, does hereby Grant, Bargain, Sell and Convey to LISA L. McCORMICK, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

GRANTEE'S ADDRESS: Ms. Lisa L. McCormick, P.O. Box 221, Logandale, NV 89021

SUBJECT TO: Powers of Trustee as referenced in NRS 163.023 - 163.410.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand on <u>Felomany</u> (†, 2023.	
Vera a Hesta	
VERA A. HESTER, Trustee	$\neg 1 / $
STATE OF Idaho) ss.	
On <u>February</u> 17, 2023, before me, the undersigned, a Notary Pu said State, personally appeared VERA A. HESTER, whose name is subscribe instrument and acknowledged that she executed the same. WITNESS my ha seal.	d to the within
NOTARY PUBLIC ASHLEY ANDERSON Notary Public State of Idaho Commission No. 20181610 Notary Stamp	

EXHIBIT "A" LEGAL DESCRIPTION

A PARCEL OF LAND KNOWN AS THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHEAST QUARTER (SE ¼) SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, BEING MOR PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL FROM WHICH THE SOUTHEAST CORNER OF SECTION 34 BEARS S 0°02' E A DISTANCE OF 660.0 FEET MORE OR LESS; THENCE NORTH 89°53' WEST A DISTANCE OF 330.0 FEET MORE OR LESS, TO THE SOUTHWEST CORNER; THENCE N 0°02' W A DISTANCE OF 657.52 FEET MORE OR LESS TO THE NORTHWEST CORNER; THENCE NORTH 89°41'07" EAST A DISTANCE OF 330.0 FEET MORE OR LESS, TO THE NORTHEAST CORNER; THENCE SOUTH 0°02' EAST A DISTANCE OF 660.0 FEET MORE OR LESS, TO THE SOUTHEAST CORNER WHICH IS THE POINT OF BEGINNING.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 005-231-30	
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Trust on file KC
Other	Hotes. Tract off file file
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
a. Road Property Transfer Fax Due	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 07
b. Explain Reason for Exemption: Transfer w	
o. Explain Reason for Exemption. Translet w	and consideration to or from a Trust.
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, under	The state of the s
and NRS 375.110, that the information provided is	
	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	
	of the tax due plus interest at 1% per month. Pursuant
	tly and severally liable for any additional amount owed.
B C M	if and severally habite for any additional amount owed.
Signature	Capacity: Grantor
	Cupacity.
Signature 9-Man	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Vera A. Hester Family Trust	Print Name: Lisa L. McCormick
Address: P.O. Box 221	Address: P.O. Box 221
City: Logandale	City: Logandale
State: NV Zip: 89021	State: NV Zip: 89021
COMPANY/PERSON REQUESTING RECOR	DING (Required if not seller or buyer)
Print Name: Gregory J. Morris, Ltd.	Escrow #
Address: 3333 E. Serene Ave., Ste. 200	
City: Henderson	State:NV Zip: 89074