RECORDING REQUESTED BY
Lawyers Title - IE / C/O WFG Title
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:
Clark Weakley
173 Comstock Street
Pioche, NV 89043

APN: 001-063-07 Escrow No: FMN13608

REO: L21002S Title No: 21-278255 LINCOLN COUNTY, NV

2023-163754

\$202.75

RPTT:\$165.75 Rec:\$37.00 **02/23/2023 10:43 AM**

WFG NATIONAL TITLE COMPANY OF NEVADAgs=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

Space above this line for Recorder's use

SPECIAL WARRANTY DEED

This Deed is from Fannie Mae A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association, having its principal mailing address as PO Box 650043, Dallas, TX 75265-0043, (Grantor) to Clark Weakley, a married man, (Grantee) and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lincoln, State of Nevada, described as follows (the premises):

Commonly known as: (street address 173 Comstock Street, Pioche, NV 89043)

See attached "Exhibit A" for Legal Description

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: 02/22/2023

Fannie Mae A/K/A Federal National Mortgage Association, Organized and existing under the laws of the United States Of America, who acquired title as Federal National Mortgage Association, by Lawyers Title Company as

Attorney in Fact

By: Imelda Fierros, authorized signer

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }	\ \	
COUNTY OF Riverside	\ \	
On $2-22-2023$ before me, Melissa	a Gurley	
	Notary Insert Name and Title of the officer	
I I I I I I I I I I I I I I I I I I I		
Public, personally appeared Imelda Fierros, authorized signer		
M/-) -£ C:	(a)	
Name(s) of Sign	(7(3)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the S	ate of California that the foregoing paragraph is true and correct.	
Testiny under the state of the section of the secti	and of Carristana and an orogenia handraha is and and course.	
WITNESS my hand and official seal. MELISSA GURLEY Notary Public - California Riverside County Commission # 2428875 My Comm. Expires Dec 30, 2026		
Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to		
an unintended document.		
Description of Attached Document	n \.n\	
Title of Type of Document:	Document Date:	
	vc	
Capacity(ies) Claimed by Signer(s)	at ve	
Signers Name:	Signers Name: Corporate Officer – Title(s)	
☐ Corporate Officer – Title(s) ☐ Partner - ☐ Limited ☐ General	□ Partner - □ Limited □ General	
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
Other:	☐ Other:	
Signer is Representing:	Signer is Representing:	

EXHIBIT "A" Legal Description

LOT FIVE (5) AND THE WESTERLY 5 FEET OF LOT FOUR (4) IN BLOCK FOURTEEN (14) OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN ON SUPPLEMENT "B" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, RECORDED APRIL 7, 1937 IN BOOK A-1 OF PLATS, PAGES 53 AND 54 AND REVISED BY THAT CERTAIN MAP RECORDED APRIL 30, 1957 IN BOOK A OF PLATS, PAGE 65 AS FILE NO. 34696, LINCOLN COUNTY, NEVADA RECORDS.

Situate in the County of Lincoln, State of Nevada.

Assessor's Parcel No.: 001-063-07



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>001-063-07</u>	\wedge
	\ \
	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a. Vacant Land b. Single Fam. Res.	
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	\$ <u>42,013.17</u>
b. Deed in Lieu of Foreclosure Only (value of prope	rty(
c. Transfer Tax Value:	\$ 42,013.17
d. Real Property Transfer Tax Due	\$ 165.75
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	etion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	% NDC 275 060
The undersigned declares and acknowledges, under po	enalty of perjury, pursuant to NRS 373.000
and NRS 375.110, that the information provided is co	orrect to the best of their information and ocher,
and can be supported by documentation if called upo	n to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of an	y claimed exemption, of other determination of
additional tax due, may result in a penalty of 10% of	ne tax que plus iniciesi at 170 per inomi. I ursuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally habit for any additional amount owes.
	Capacity: Grantee
Signature	Capacity.
121-23	Capacity: Buyer
Signature Land Land	Capacity. Stopes
COLUMN (CD ANTOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: Clark Weakley
Print Name: Fannie Mae	Address: 2637 Crestview
Address: 5600 Granite Parkway	
City: Plano	State: Ut Zip: 84765
State: TX Zip: 75024	State: ut Zip: 84765
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COMPANY/PERSON REQUESTING RECORD	
Print Name: Lawyers Title Company/c/o wfg Title	Escrow # FMN13608-MG
Address: 3480 Vine Street, St 100	
City: Riverside	State:CA Zip: 92507