=	
=	
=	
_	ì
=	
_	١
_	
_	
=	
_	•
_	
=	į
_	1
=	١
	i
_	
_	
_	٠
==	
_	
	•
_	
_	
=	
_	
=	
=	
=	
_	
=	
=	
=	
_	
==	
_	
_	
=	
==	i
_	i
=	

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		LINCOLN COUNTY, NV Rec:\$60.00 Total:\$60.00 LIEN SOLUTIONS  2023-163730 02/15/2023 04:22 PM Pgs=2 KC			
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331	1-3282 Fax: 818-662-4141	<b>1/11/1</b> 1		line i dieserne	E # 0   10   10   10   15
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com		00010591202301637300020029			
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	91350364 91XTURE	AMYEL	AL RECORD MER, RECORD	7/	ČE ONI V
File with: Lincoln, NV  1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b)	(use exact, full name; do not omit, modify, o			FILING OFFICE US ame); if any part of the	
name will not fit in line 1b, leave all of item 1 blank, check here  1a. ORGANIZATION'S NAME	and provide the Individual Debtor informa	tion in item 10 of th	ne Financing Stateme	ent Addendum (Form l	JCC1Ad)
OR WORKENING CHOUSE			_\		
Topping	FIRST PERSONAL NAME  Joel	1	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	<del></del>	STATE PO	STAL CODE	COUNTRY
351 Alexander Ave	Pioche		NV 89	9043	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b)	The state of the s	76. 35	- APT		
name will not fit in line 2b, leave all of item 2 blank, check here  2a. ORGANIZATION'S NAME	and provide the Individual Debtor informa	lion in item 10 of th	ne Financing Stateme	ent Addendum (Form U	JCC1Ad)
OR 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST PERSONAL NAME			NAME(S)/INITIAL(S)	SUFFIX
ZE. MAILING ADDINESS			SIAIL 10	31AE GODE	COOMIK
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS	SIGNOR SECURED PARTY): Provide only	one Secured Part	y name (3a or 3b)		
Solar Mosaic LLC	\	\			
OR 3b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL I	NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	/	STATE PO	STAL CODE	COUNTRY
601 12th Street, Suite 325	Oakland		CA 94	4607	USA
<ol> <li>COLLATERAL: This financing statement covers the following collaboration of the collateral includes the following, whether now own</li> <li>All solar panels, inverters, battery storage, hot water monitoring and/or other distributed generation intercon the Solar Equipment, "Purchased Goods") excluding Fixtures are referred to as "Collateralized Goods");</li> <li>All accessions, attachments, accessories, tools, part</li> </ol>	ed or hereafter acquired, whether solar systems, venect equipment (collectively, "Sola ixtures (as defined in Article 9 of the	viring, electrica r Equipment") e UCC), if any	I and mechanica and home impro (such Purchase	al connections, me vement products d Goods which ex	etering, (together with
3. All proceeds from warranty claims related to the Col ("Home Improvement Agreement") and, if debtor has rebetween the debtor and its operations and maintenance.  4. All rebates and incentives that are payable as a result assigned to debtor's solar contractor or operations and	eceived an operations and mainter e contractor ("Operations and Main alt of installing the Collateralized G	nance loan, the ntenance Agre	operations and ement");	maintenance agre	eement
5. All debtor's rights, fittle, interests, and remedies under	•	other documer	itation relating to	the Collateralized	d Goods
	held in a Trust (see UCC1Ad, item 17 and			y a Decedent's Perso	
6a. Check only if applicable and check only one box:	, , , , , , , , , , , , , , , , , , , ,			plicable and check <u>on</u>	
Public-Finance Transaction Manufactured-Home			Agricultural		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Less	sor Consignee/Consignor	Seller/Buyer	☐ Bailee/B	ailor Lice	nsee/Licensor

656405

350132

8. OPTIONAL FILER REFERENCE DATA: 91350364 3

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME • OR 9b, INDIVIDUAL'S SURNAME **Topping** FIRST PERSONAL NAME Joel ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11. ADDITIONAL SECURED PARTY'S NAME 11a, ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): (including, without limitation, the Home Improvement Agreement and Operations and Maintenance Agreement); and 6. All consideration received from the collection, sale or other disposition of any property that constitutes Collateralized Goods, including any payment received from any insurer arising from any loss, damage or destruction of any Collateralized Goods and any other payment received as a result of possessing any Collateralized Goods or any proceeds of Collateralized Goods. All of the collateral described above is intended to be classified as personal property, but to the extent that any portion of such collateral is or becomes classified as a fixture, this filing constitutes a fixture filing as to such collateral. The collateral described above secures a purchase money obligation in favor of the secured party and secured party's lien thereon constitutes a purchase money security interest, 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Joel Topping 5.08 AC IN S 1/4 NE 1/4 DESCRIBED AS PCL 1 OF 351 Alexander Ave THE PAUL S. BROWN PARCEL MAP Pioche, NV 89043 State: NV County: Lincoln County 17. MISCELLANEOUS: 91350364-NV-17 25556 - SOLAR MOSAIC Solar Mosaic LLC File with: Lincoln, NV 350132 656405