

LINCOLN COUNTY, NV

2023-163727

\$37.00

RPTT:\$0.00 Rec:\$37.00

02/15/2023 12:12 PM

FIRST AMERICAN TITLE INSURANCE COMPANY 4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

APN# 010-162-08
Escrow No.: 2660089

Return to:
FATCO
2500 N. Buffalo Drive #120
Las Vegas, NV 89128

RE-RECORD GRANT BARGAIN SALE DEED

TITLE OF DOCUMENT

(This cover page must be typed or printed)

DOCUMENT 2022-163563 IS BEING RE-RECORDED TO INCLUDE THE LEGAL
DESCRIPTION

LINCOLN COUNTY, NV **2022-163563**
 \$99.40 RPTT:\$62.40 Rec:\$37.00 12/27/2022 07:36 AM
 FIRST AMERICAN TITLE INSURANCE COMPANY #2 AE
 OFFICIAL RECORD
 AMY ELMER, RECORDER

A.P.N. No.:	010-162-08
R.P.T.T.	\$ 62.40
File No.:	1905048
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Joerg Arnu	
11146 Aloca st.	
Las Vegas, NV 89141	

File # 2060089

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mary R. Cameron**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joerg Arnu**, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/22

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

I hereby certify that the foregoing is a full and correct copy of the original document as of 1/17/2023 at 9:13am
 Now of record in this office of Lincoln County Nevada as document number 2022-163563.
 Date 1/17/2023

Recorder Amy Elmer
 Deputy Recorder Amanda Kuleni

(One inch Margin on all sides of Document for Recorder's Use Only)


Mary R. Cameron
Mary R. Cameron
Mary R. Cameron

State of Nevada)
County of Lincoln) ss

This instrument was acknowledged before me on the 83 day of Dec, 2022
By: Mary R. Cameron

Signature: [Signature]
Notary Public

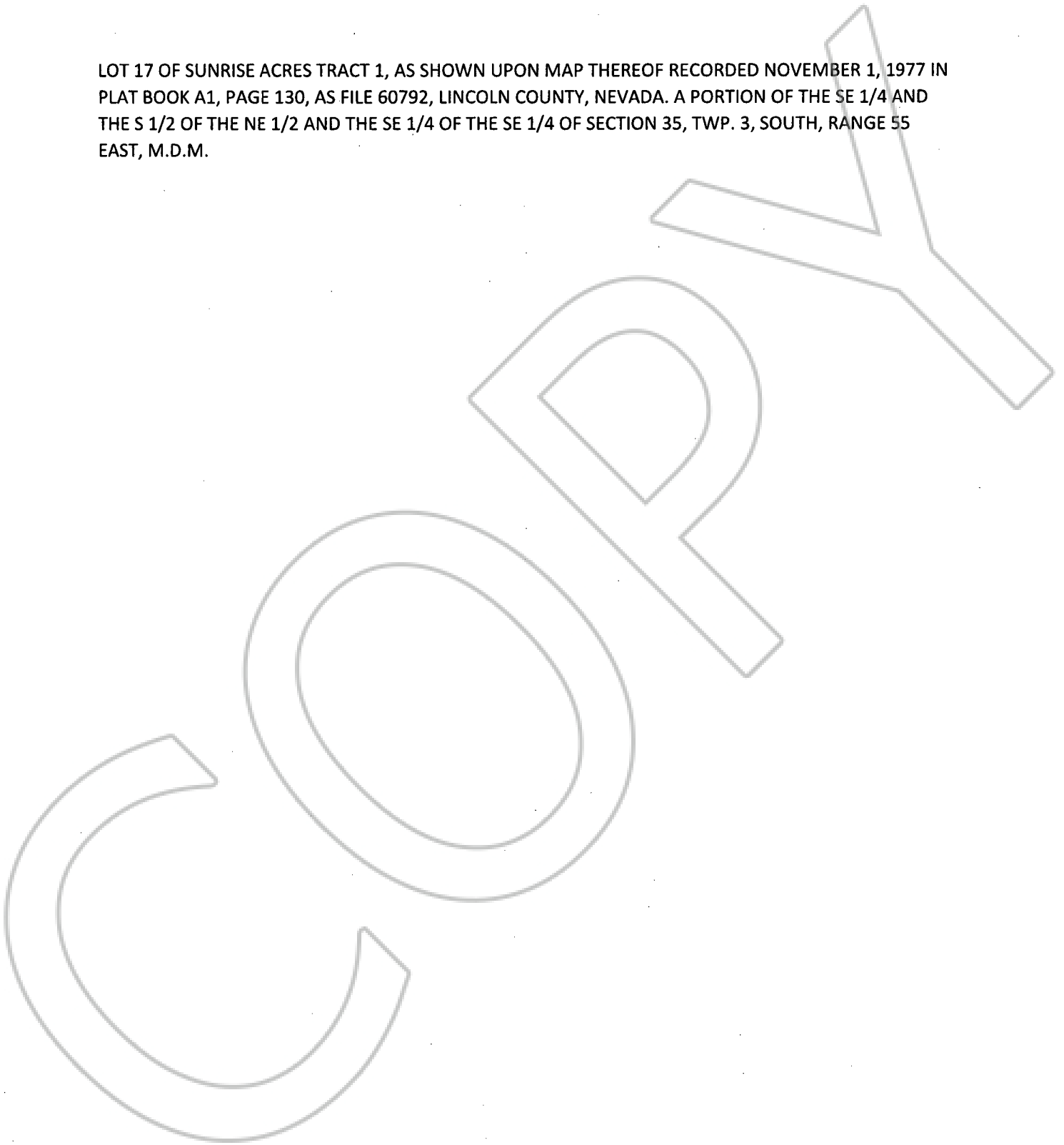
My Commission Expires: 4-8-26

 K. LANGE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 04-08-26
Certificate No: 16-4118-1

(One inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LOT 17 OF SUNRISE ACRES TRACT 1, AS SHOWN UPON MAP THEREOF RECORDED NOVEMBER 1, 1977 IN PLAT BOOK A1, PAGE 130, AS FILE 60792, LINCOLN COUNTY, NEVADA. A PORTION OF THE SE 1/4 AND THE S 1/2 OF THE NE 1/2 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 35, TWP. 3, SOUTH, RANGE 55 EAST, M.D.M.



**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)
 a) 010-162-08
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Sgl. Fam. Residence
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: EX 3
 b. Explain Reason for Exemption: DOCUMENT 2022-163563 IS BEING RE-RECORDED TO INCLUDE THE LEGAL

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Elan Ramirez* Capacity: AGENT

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Mary R. Cameron
 Address: 3150 W. Ann Road #230
 City: NLV
 State: NV Zip: 89031

Print Name: Joerg Arnu
 Address: 1146 Alora St
 City: Las Vegas
 State: NV Zip: 89141

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title/FANV-Direct Title Esc. #: 2660089
 Address: 2500 N. Buffalo Dr #120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)