Property Tax ID # 002-061-14

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** 32195067.8

PO BOX 9199 **OGDEN, UT 84409**  LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

FIRST AMERICAN TITLE

2023-163718 02/09/2023 03:06 PM

Pgs=1 KC



OFFICIAL RECORD AMY ELMER, RECORDER

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

and recorded in Book N/A Page		, as Entry No. <u>202</u>	22-162254
in the office of the LINCOLN County	Recorder, State of	NV	, executed by
and recorded in Book N/A Page, as Entry No. 2022-162254 in the office of the LINCOLN County Recorder, State of NV executed by Jayson M Stevens and Tiffany A Stevens			
		7 /	as Trustor; in which
MERS, INC., solely as nominee for Home Point Financial Corporation			
		is nam	ed as Beneficiary and
Quality Loan Service Corporation			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.			
PARCEL 1A, AS DESCRIBED IN THE PARCEL MAP ENTITLED "LAND DIVISION PARCEL MAP, A RE-DIVISION OF PARCEL 1 DOC. 126828 PLAT BOOK C, PAGE 235 FOR ROBERT WADSWORTH AND HEATHER WADSWORTH, HUSBAND AND WIFE AS JOINT TENANTS, A PORTION OF			
SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., PANACA, LINCOLN COUNTY,			
NEVADA, USA", RECORDED ON NOVEMBER 30, 2021 AT DOCUMENT NO. 2021-161722.			
PROPERTY ADDRESS: 340 NORTH THIRD STREET , PANACA, NV 89042			
STATE OF Utah		AMERICA FIRST FEDE	RAL CREDIT UNION
COUNTY OF Weber		By Allian n	tiller
On this25thday ofJANUARY	, 2023	Allison Miller, Ho	me Equity Processor eared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY			
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in			
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said			
Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.			
Mentri Zee	difference	·	7
NOTARY PUBLIC MICHOER		JENTRI LEE	
KESIDING AT	1 (三) (22) (7)	RY PUBLIC • STATE OF UTAH	
My Commission Expires: III OS 2004	1887 W. W. 1987	MMISSION NO. 715021 DMM. EXP. 11/05/2024	

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of

any Notice of Sale under the Trust Deed filed for record on the 26TH day of APRIL