APN#: 003-182-12

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UT 84409 Christopher Glassburn PO BOX 924 CALIENTE, NV 89008 LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

FIRST AMERICAN TITLE

2023-163717

02/09/2023 02:44 PM

Pgs=1 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

34872143.8

_AMOUNT \$<u>65,000.</u>00

DEED OF RECONV	VEYANCE	
Notice is hereby given that America First Federal Credit Trust dated 12/27/2019 executed by Chr	it Union, as Trustee under that certain Deed of hristopher Glassburn and Chelsea Glassburn	No. of London
		_ "
and recorded on 12/27/2019, in Book#NA of records of the County Recorder of LINCOLN request of the Beneficiary thereunder, does hereby recon entitled thereto, which Trust Deed covers real property si	rica First Federal Credit Union as Beneficiary as Instrument#2019-157918 County, Nevada, pursuant to a written onvey, without warranty, to the person or persons situated in LINCOLN County,	_,
State of NEVADA described as follows:	\ / /	
PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOF BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 E	OFFICE OF THE COUNTY RECORDER OF N THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4	
PROPERTY ADDRESS: 169 DENTON HEIGHTS, CAL	LIENTE, NV 89008	
A)	AMERICA FIRST FEDERAL CREDIT UNION	
STATE OF UTAH) By	Allison Miller	_
COUNTY OF WEBER)	Allison Miller, Home Equity Processor	
in said state, who being by me duly sworn, did say that he/she the Home Equity Processor of AMERICA FIRS instrument was signed in behalf of said corporation by authorized Allison Miller duly acknowledged to me to the said corporation of the said corporation of the said corporation by authorized the said corporation of the said corporation o	RST CREDIT UNION and that the within and forego	_is ing
NOTARY PUBLIC RESIDING AT WULL My Commission Expires 4161416	DANICA BEAMES NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 723991 COMM. EXP. 04/06/2026	