LINCOLN COUNTY, NV

FIRST AMERICAN TITLE

2023-163715

Rec:\$37.00 Total:\$37.00

02/09/2023 02:43 PM

APN #: 013-170-03

MAIL TAX NOTICE TO:

Pgs=1 KC

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION PO BOX 953,

P.O. BOX 9199

OGDEN, UTAH 84409

Aaron D. Samson PO BOX 953, CALIENTE, NV 89008

00010574202301637150010014

OFFICIAL RECORD
AMY ELMER, RECORDER

MOAPA 34847996.2 **Amount \$100,000.00**

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated JANUARY 5, 2005, executed by AARON D. SAMSON AND ANGELINA SAMSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on JANUARY 26, 2005 as DOCUMENT #123685 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada.

Excepting Therefrom the Northerly 25 feet and the Easterly 25 feet for road and power easement.

PROPERTY ADDRESS: 5 PAM DRIVE, CALIENTE, NEVADA 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER)

Allison Miller, Home Equity Processor

On this 10th day of November, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Allison Miller is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

LAJOMPA

My Commission Expires:

416/202

A No.

DANICA BEAMES NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 723991 COMM. EXP. 04/06/2026