

LINCOLN COUNTY, NV

**2023-163705**

\$37.00

Rec:\$37.00

**02/06/2023 10:15 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 012-170-60

File No: 107-2660617

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Wilfred H. Olival and Riki Lee Hollinshead  
174 Sr 319 Highway  
Panaca, NV 89042

\*\*\*signed in counterpart\*\*\*

***Open Range Disclosure***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

## OPEN RANGE DISCLOSURE

Assessor Parcel Number: 012-170-60  
 OR  
 Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

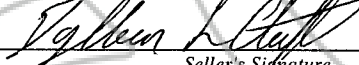
- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

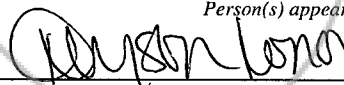
Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30<sup>th</sup> day of JANUARY, 2023.


  
 \_\_\_\_\_  
 Seller's Signature  
Dyllon L. Cluff  
 \_\_\_\_\_  
 Print or type name here

\_\_\_\_\_  
 Seller's Signature  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN  
 This instrument was acknowledged before me on 1-30-2023  
 \_\_\_\_\_  
 (date)  
 by Dyllon L. Cluff  
 \_\_\_\_\_  
 Person(s) appearing before notary

by \_\_\_\_\_  
 \_\_\_\_\_  
 Person(s) appearing before notary  
  
 \_\_\_\_\_  
 Signature of notarial officer

Notary Seal



**ALYSON LONG**  
 Notary Public, State of Nevada  
 No. 00-61483-11  
 My Appt. Exp. March 17, 2024

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date. 1-31-2023

Buyer(s): W H Olival Date: 1/31/2023  
 Wilfred H. Olival

Buyer(s): Riki Lee Hollinshead Date: 1-31-2023  
 Riki Lee Hollinshead

In Witness, Whereof, I/we have hereunto set my hand/our hands this 31<sup>st</sup> day of January 2023.

\_\_\_\_\_  
 Seller's Signature

\_\_\_\_\_  
 Print or type name here


STATE OF NEVADA, COUNTY OF LINE  
 This instrument was acknowledged before me on January 31, 2023

by Wilfred H. Olival  
 Person(s) appearing before notary

by Riki Lee Hollinshead  
 Person(s) appearing before notary

Lillian Medina  
 Signature of notarial officer

Notary Seal



**LILLIAN MEDINA**  
 Notary Public, State of Nevada  
 No. 06-102209-1  
 My Appt. Exp. May 1, 2026

My Appt. Exp. May 1, 2026

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NOTE: Leave space within 1-inch margin blank on all sides.