

APN# 003-131-08  
(Must match APN# on document to be Recorded)



OFFICIAL RECORD  
AMY ELMER, RECORDER

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Lincoln

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Ivan Ortiz \_\_\_\_\_  
SIGNATURE TITLE

Ivan Ortiz  
PRINT NAME

RECORDING REQUESTED BY:

Ivan Ortiz  
Name

RETURN TO: Name: Ivan Ortiz  
Address: 985 Canyon Rd Ogden UT 84404  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Ivan Ortiz  
Address: 985 Canyon Rd Ogden UT 84404  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): rosaprincetrust@gmail.com /

Applicant Phone Number (required): 801-885-7460 /

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 1998 Manufacturer: Redman Homes Model: Crestpoint

Serial # 13521031AB Size: 64ft x 13ft 6in

Manufacturer's Certificate of Origin #: B-207830 (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 940 Holt Ave Caliente NV 89008  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 003-131-08

Legal Description: LOT 14, BLK. A GOTTFREDSON

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Rosalba Prince Living Trust dated October 28, 2020 E-Mail Address: rosaprincetrust@gmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 985 Canyon Rd City Ogden State UT Zip 84404

Current Lienholder (If Any): None

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

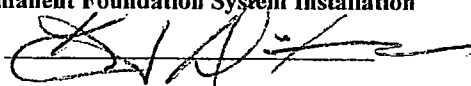
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: City of Caliente Agency Official Name: Kenneth Dixon

Agency Official's Email: kdixon@cityofcaliente.com Phone Number: \_\_\_\_\_

Building Permit No.: No longer available (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: 21031A Agency Official Signature: 

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Ivan Ortiz  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

Ivan Ortiz  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of Utah County Weber  
Subscribed and sworn to before me,

Brady Jones  
(Name of Notary Public)

on this 26 day of January, 2023

by Ivan Ortiz

(Printed name of party appearing before Notary)

[Signature]  
Notary Public Signature

Notary Stamp or Seal

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

\_\_\_\_\_  
(Name of Notary Public)

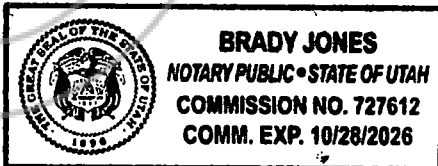
on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Swice  
County Assessor Signature

1-30-2023  
Date

Cydney Swice  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

