

No APN

The undersigned hereby affirms that this document including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



OFFICIAL RECORD
AMY ELMER, RECORDER

Mail Tax Statements and
Recorded Deed to:
Hiko Properties, LLC
HC 61 Box 1
Hiko, NV 89017

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: THAT

KEITH MURRAY WHIPPLE, as GRANTOR

For valuable consideration, the receipt of which us hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

HIKO PROPERTIES, LLC as GRANTEE

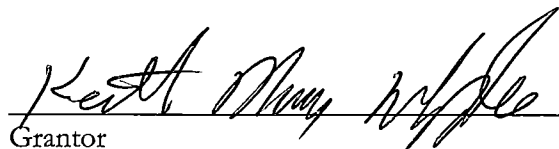
All that real property consisting of Twenty and 95/100ths (20.95) acre feet of water rights from the permit described as follows:

Nevada Division of Water Resources Permit **35055** Issued by the Nevada State Engineer

For the irrigation of 4.19 Water Righted Acres at a diversion rate of .092 CFS

IN WITNESS WHEREOF, the said Grantor have hereunto set his hand

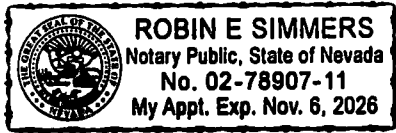
Dated: 1/13/23


Grantor
KEITH MURRAY WHIPPLE

State of Nevada)
) ss.
County of Lincoln

On Jan 13, 202~~2~~³, personally appeared before me, a Notary Public, KEITH MURRAY WHIPPLE personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the Water Deed, and did so in my presence this day.

Robin E Simmers
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 111A
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other Water rights

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 20,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 78.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tanya Barton Capacity Ranch Admin Assista

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Keith Murry Whipple
 Address: _____
 City: Hiko
 State: NV Zip: 89017

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Hiko Properties, LLC
 Address: HC 111 Box 1
 City: Hiko
 State: NV Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____