

<b>A.P.N. No.:</b>	013-160-67
<b>Escrow No.:</b>	84971
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
<b>JOHN REESE WILLINGHAM and SUSAN WILLINGHAM</b>	
P O BOX 1044	
CALIENTE, NV 89008	



OFFICIAL RECORD  
AMY ELMER, RECORDER

(for recorders use only)

**OPEN RANGE DISCLOSURE**  
**(Title of Document)**

THIS DOCUMENT BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION AS FOLLOWS:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11 Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel No. 4 as shown on that certain Parcel Map recorded April 7, 2017 in Book D of Plats, page 228 as File No. 2017-151147, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion lying within Carrigan Ave and Gary Lane as conveyed to the County of Lincoln, State of Nevada by Deed recorded June 13, 2002 in Book 162 of Official Records, page 290 as File No. 118300, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER: 013-160-67

<b>A.P.N. No.:</b>	013-160-67
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LINCOLN COUNTY, NV      **2021-161773**  
 Rec: \$37.00  
 Total: \$37.00      12/09/2021 10:25 AM  
 COW COUNTY TITLE CO      Pgs=5 KC

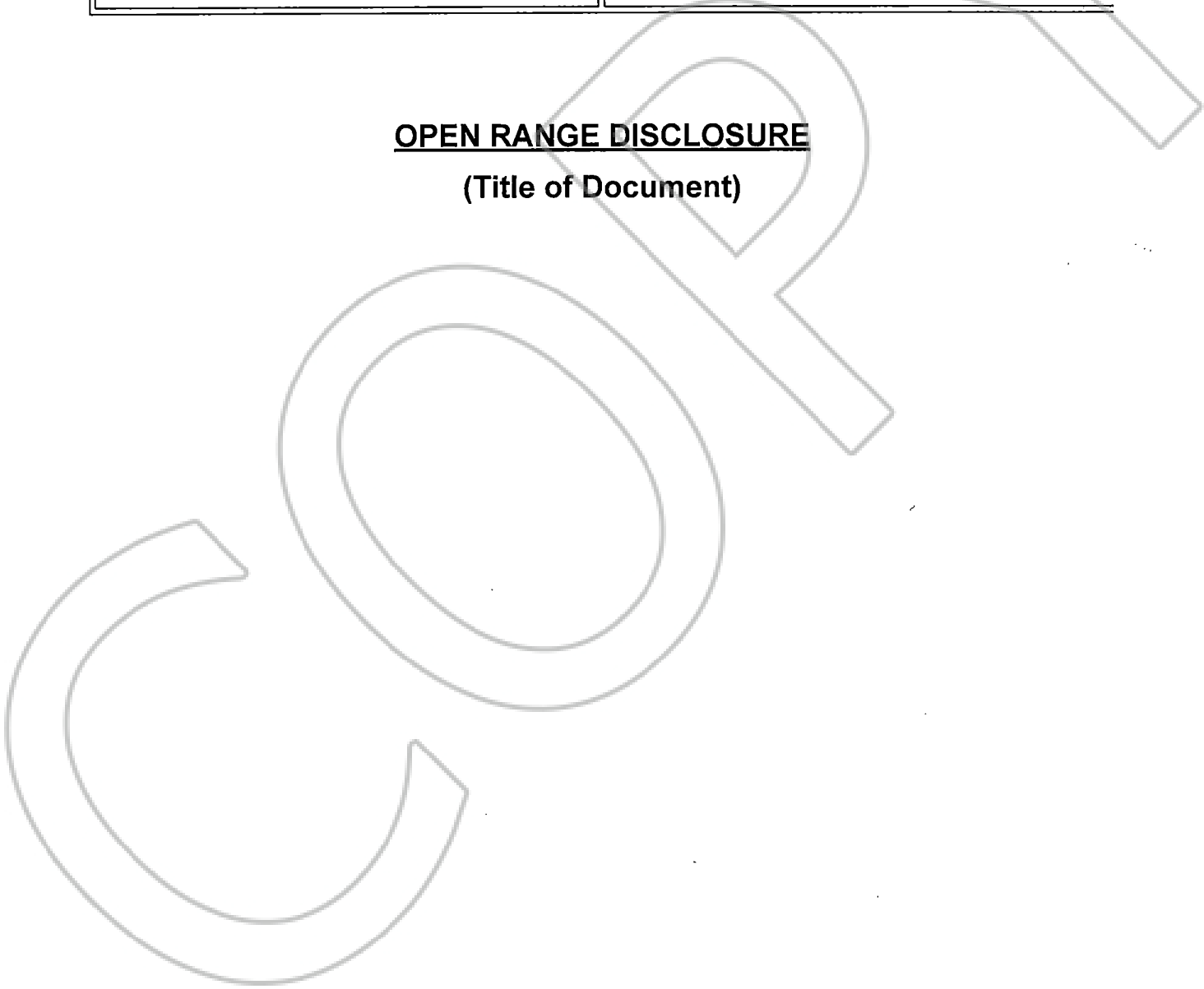


00008491202101617730050058

OFFICIAL RECORD  
 AMY ELMER, RECORDER

(for recorders use only)

**OPEN RANGE DISCLOSURE**  
**(Title of Document)**



**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 013-160-67

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date:* \_\_\_\_\_

\_\_\_\_\_  
*Buyer Signature*  
**JOHN REESE WILLINGHAM**  
*Print or type name here*

\_\_\_\_\_  
*Buyer Signature*  
**SUSAN WILLINGHAM**  
*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this 6<sup>th</sup> day of December, 2021

*Robert M. Bradley*  
*Seller Signature*  
**ROBERT M. BRADLEY**  
*Print or type name here*

\_\_\_\_\_  
*Seller Signature*  
**Managing Member, BRADLEY FAMILY**  
*Print or type name here*

**LIMITED LIABILITY COMPANY, A California Limited Liability Company**  
STATE OF CA, COUNTY OF Los Angeles

This instrument was acknowledged before me on 12-6-2021 (date)

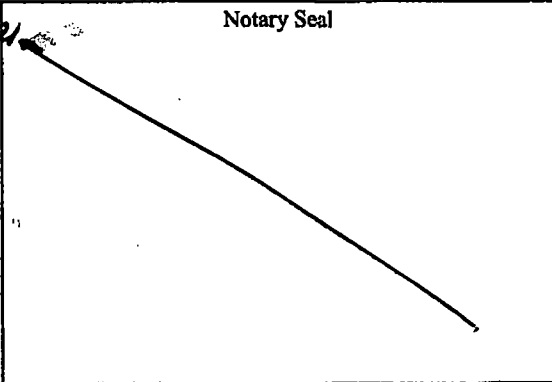
by See Attached Acl  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

*Leave space within 1-inch margin blank on all sides.*



The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On 12.6.2021 before me, S. Lofton-Nesbit Notary Public  
(Here insert name and title of the officer)

personally appeared Robert M. Bradley,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Lofton-Nesbit  
Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

#### DESCRIPTION OF THE ATTACHED DOCUMENT

Open Range Disclosure  
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

#### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 013-160-67

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 12-6-2021*

*Buyer Signature*  
JOHN REESE WILLINGHAM  
*Print or type name here*

*Buyer Signature*  
SUSAN WILLINGHAM  
*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Seller Signature*  
ROBERT M. BRADLEY  
*Print or type name here*

*Seller Signature*  
Managing Member, BRADLEY FAMILY  
*Print or type name here*

LIMITED LIABILITY COMPANY, A California Limited Liability Company  
STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

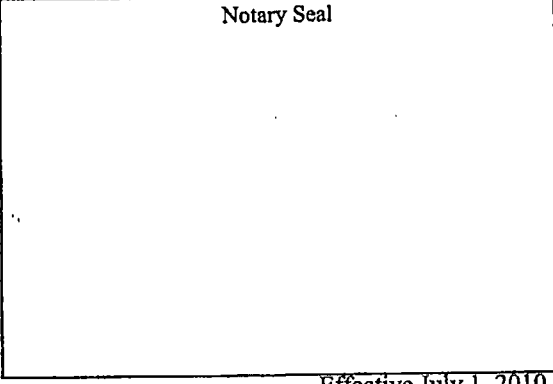
by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

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*Leave space within 1-inch margin blank on all sides.*



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**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 84971

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel No. 2 as shown on that certain Parcel Map recorded April 7, 2017 in Book D of Plats, page 228 as File No. 2017-151147, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion lying within Carrigan Ave and Gary Lane as conveyed to the County of Lincoln, State of Nevada by Deed recorded June 13, 2002 in Book 162 of Official Records, page 290 as File No. 118300, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 013-160-67