



OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated May 23, 2022, executed among Raymond Thompson, a married man as his sole and separate property, as ("borrower") Trustor, and recorded June 2, 2022, as Entry Number 162382 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

SEE EXHIBIT A

Which has the address of: 4902 SOUTH HIGHWAY 93, CALIENTE, NV 89008

Parcel Number: 003-230-14

Dated: January 4, 2023

STATE BANK OF SOUTHERN UTAH (Trustee)

Shane R. Adams
By: Shane R. Adams

Title: Vice President

STATE OF UTAH §
COUNTY OF IRON

On *4th* day of *Jan.*, 2023 personally appeared before me, Shane R. Adams, who being by me duly sworn, did say that she is the Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Shane R. Adams acknowledged to me that said Corporation executed the same.

Cherie Pearson
Notary Public

My Commission Expires: *9/4/24*
Residing at Iron County

Loan #1600915

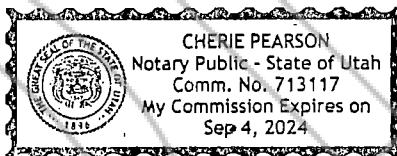


EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated May 23, 2022 by Raymond Thompson, a married man as his sole and separate property as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

The East Half (E1/2) of Section 2, Township 3 South, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, lying Easterly of the Union Pacific Railroad right-of-way AND Meadow Valley Flood Channel - West Branch;

EXCEPTING THEREFROM THE FOLLOWING SEVEN (7) REFERENCES AND PARCELS:

One (1):

That certain strip of land, 100 feet wide, conveyed by John B. Atchison and Melinda Atchison to Oregon Short Line and Utah Northern Railway, described in Book Q of Real Estate Deeds, Page 513 of Official Records;

Two(2):

All that portion of land conveyed by C.C. Ronnow to the State of Nevada for highway purposes, recorded June 1, 1937 in Book E-1 of Real Estate Deeds, Page 259 of Official Records;

Three (3):

All that portion lying Northwesterly of that certain parcel conveyed to Oregon Short Line and Utah Northern Railway Co., described in Book Q of Real Estate Deeds, Page 513 of Official Records;

Four (4):

All that certain parcel of land conveyed by Grant Lee and Phillis Lee to Panaca Corporation of the Church of Jesus Christ of Latter-Day Saints, recorded June 18, 1948 in Book H-1 of Real Estate Deeds, Page 246 of Official Records.

Five (5):

A Parcel of land situated in the Southeast Quarter (SE1/4) of said Section 2, described as follows:
BEGINNING at the South Quarter corner of said Section 2;
Thence North 0°17'08" West a distance of 1313.65 feet;
Thence East a distance of 382.00 feet;
Thence South 0°22'08" West a distance of 1315.08 feet;
Thence North 89°42'00" West a distance of 367.00 feet to the Point of Beginning.
(being in the SW1/4 of SE1/4 of said Section 2)

Six (6):

A parcel of land situated in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of said Section 2, described as follows:

BEGINNING 1320 feet South of the Northwest corner of the Southeast Quarter (SE1/4) of said Section 2;

Thence due East a distance of 400 feet;

Thence due North a distance of 120 feet, to the Union Pacific Railroad right-of-way;

Thence South 27°02'00" West a distance of 1485 to the Point of Beginning;

Seven (7):

All State, County and Railroad right-of-ways not previously described.

TOGETHER WITH an easement and right-of-way described in "Grant of Easement and Right-of-Way", June W. Cox, a.k.a. June W. Pete, a.k.a. June Cox Pete and Kermit Shawl, Grantor(s), and Raymond Thompson, Grantee(s), recorded November 12, 2013 as Doc. No. 144251, in Book 283, Page 259 of Official Records.

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

ALL WATER APPURTENANT TO THIS OR OTHER PROPERTY, DESCRIBED AS WATER FROM THE FOLLOWING WATER RIGHTS:

**CERTIFICATE OF APPROPRIATION OF WATER #6701, APPLICATION # 21037 AND
CERTIFICATE OF APPROPRIATION OF WATER #4210, APPLICATION #10639**