

After recording, please return to: )  
Name: Sheridan Clark )  
Stephanie Trueblood )  
Address: PO Box 302 )  
City, State, Zip: Panaca NV 89042 )  
Phone: 461-510-8924 )  
Assessor's )  
Parcel Number 002-191-02 )



OFFICIAL RECORD  
AMY ELMER, RECORDER

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**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH:

That Paul R Brown or James M Hardy, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Sheridan Clark or Stephanie Trueblood as

all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

a portion of Lot Two (2) in Block Forty-seven (47) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows: Beginning at the northeast corner of said Lot 2, thence west 100 feet; thence south 132 feet; thence east 100 feet; and thence north 132 feet; to the point of Beginning, together with any and all improvements situate thereon. 002-191-02

- SUBJECT TO: 1. Taxes for the fiscal year of \_\_\_\_\_.  
2. Rights of way, reservations, restrictions, easements and conditions of record.  
3. \_\_\_\_\_

Commonly known as 109 6th Street, Panaca, NV 89042.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 4<sup>th</sup> day of January, 20 23.

[Signature]  
Signature of Grantor

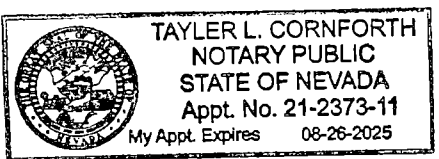
Paul R Brown  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

[Signature]  
Signature of Grantor

JAMES M HARDY

This instrument was acknowledged before me on this 4<sup>th</sup> day of January, 20 23 by Paul R Brown and James M Hardy

[Signature]  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 002-191-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 62,500<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 243.75

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Paul R Brown or James  
 Address: PO Box 847 M Hardy  
 City: Pahrump  
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Sheridan Clark or Stephanie  
 Address: Bluebird PO Box 302  
 City: Pahrump  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_