



OFFICIAL RECORD  
AMY ELMER, RECORDER

**Grant, Bargain and Sell Deed**

Be it known to all that:

In consideration of \$100 and other valuable interest:

Dennis Bevan Lister and JoAnn Lister as Managing members of Pivot III, LLC (a Nevada Limited Liability Company) do convey to B bar D, LLC (a Nevada Limited Liability Company) all right, title, and interest in two parcels in Lincoln County Nevada, namely:

006-201-15  
006-201-16

Further described as NE1/4 NE1/4 - approx. 40 acres  
SE1/4 NE1/4 - approx. 40 acres  
Both in Section 27; Township 2N; Range 67E

Along with all improvements, modifications and appurtenances - specifically water permit #26328 - Certificate #9402.

Reserving to Pivot III, LLC all interest in water application #65638.

Dennis Bevan Lister, Managing Member

JoAnn Lister, Managing Member

State of Nevada  
County of Lincoln

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on  
12/28/2022 by Dennis Bevan Lister  
DATE NAME OF PERSON

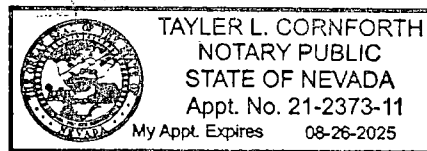
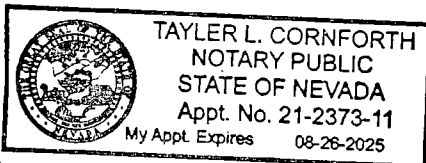
This instrument was acknowledged before me on  
12/28/2022 by JoAnn Lister  
DATE NAME OF PERSON

SEAL

(Signature of notarial officer)

SEAL

(Signature of notarial officer)



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 006-201-15  
 b) 006-201-16  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                  |
|--|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>               | Other        |                             |                  |

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 40,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 156.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Pivot III LLC  
 Address: PO Box ~~745~~ 716  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Bhar D, LLC  
 Address: PO Box 745  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_