A.P.N. No.: 010-162-08
R.P.T.T. \$ 62.40
File No.: 1905048
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Joerg Arnu
III46 Aloca st.
Las Vegas AN 89141

LINCOLN COUNTY, NV
\$99.40

RPTT:\$62.40 Rec:\$37.00

FIRST AMERICAN TITLE INSURANCE COMPRY*=2 AE
OFFICIAL RECORD

AMY ELMER, RECORDER

File # 7560089

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mary R. Cameron, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joerg Arnu, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/22

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Mary R. Cameron Mary R. Cameron	
State of Nevada)	.\ \
County of Lincoln) ss	\ \
This instrument was acknowledged before me on the 33 day of By: Mary R. Cameron Signature: Notary Public	, 2022
NO STATE My Commis	K. LANGE TARY PUBLIC FE OF NEVADA sion Expires: 04-08-26 ate No: 16-4118-1

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number a) 010-162-08	er(s)				1
	b)				(\
2	d) Type of Property:				\	\
۷.	a. X Vacant Land	b.□ Single Fam. Res.	FOR RECO	RDERS OP	TIONA	L USE ONLY
	c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book		_ Page	1 1
	e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Reco	ording:	_	
	g. ☐ Agricultural	h.□ Mobile Home	Notes:		-	\ \
	☐ Other					
3	a. Total Value/Sales Pric	e of Property	\$ 16,000.00			\
		osure Only (value of propert				
	c. Transfer Tax Value:		\$ 16,000.00			
	d. Real Property Transfe	r Tax Due	\$ 62.40			
4	If Towns with a Obstance			\ \		,
4.	If Exemption Claimed	: ption per NRS 375.090, Se	ection)]		
	b. Explain Reason for			/ /-		
		ntage being transferred:				
		and acknowledges, under				
		information provided is cor				
		ocumentation if called upor gree that disallowance of ar				
		ult in a penalty of 10% of the				
		and Seller shall be jointly				
	Y 101		V 1	\setminus \rangle		
Sig	gnature / //or/	The amen	<u>∕z</u> -€apacity	Grantor		
			_/ /			_
Sig	gnature		Capacity	Grantee		
			_			
SE	LLER (GRANTOR) INF	ORMATION	BUYER (GRA	NTEE) INFO	RMA	FION
	(REQUIRED)		/ (R	EQUIRED)		
Pŕ	int Name: Mary R. Cam	eron	Print Name: J			
	ldress: 3150 w , An,	n Rolt 250	Address: 111		<u>n st.</u>	·
Ci		Zip: 89031		V0203	7in.	89141
Οl	ate: NV	Zip: 99031	State:	M	_Zip:	84141
ĊC	MPANY/PERSON REQ	UESTING RECORDING (required if not se	ller or buve	r)	
	nt Name: Stewart Titl			05048	-1	
Ad		cos Rd, Suite 20A				
Cit	y: Henderson	//	State: NV		Zip:	89074
	AS A PUBLI	C RECORD THIS FORM N	MAY BE RECORD	ED/MICROF	FILMEI	D
· .						
	O'M First Av	nenican Title				

Clo First American Title 10000 W. Charleston Blvd., #180 Las Vegas, NV 89135