LINCOLN COUNTY, NV RPTT:\$39.00 Rec:\$37.00 2022-163562

RPTT:\$39.00 Rec:\$37.00 Total:\$76.00

12/22/2022 11:10 AM

Pgs=5 AK

COW COUNTY TITLE CO.



OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.:	001-112-03						
R.P.T.T.	\$39.00						
Escrow No.:	85958						
Recording Requested By:							
Cow County Title Co.  Mail Tax Statements To: Same as below							
When Recorded Mail To:							
TYLER HEATON and ROBIN HEATON							
P.O Box 844							
Panaca, NV 89	042	'					

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL, a California Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to TYLER HEATON and ROBIN HEATON, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 36 and 37 in Block 26 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 001-112-03

## SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 01, 2022

INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL, a California Corporation  By:  AND EW NAKAMURA Assistant Secretary  BY  JON R WOLFE Property Advisor	
State of ) ss. County of )	`
This instrument was acknowledged before me on the day of ANDREW NAKAMURA AND JON R WOLFE	, Ву.
Signature: Please see attachment Notary Public Expiration Date:	

A notary public or other officer completing this of document to which this certificate is attached, and		es only the identity of the individual who signed the ulness, accuracy, or validity of that document.
State of California	)	$\sim$ $\square$
County of Los Angeles		
Daniel and 14: 2022	- /	tahujala Tauraa Natary Dublia
OnDecember 14, 2022 before me,		abriela Torres, Notary Public
Date		e Insert Name and Title of the Officer
personally appearedAndre	w Nakamura	a and Jon R. Wolfe
	Nam	ne(s) of Signer(s)
subscribed to the within instrument and ac	knowledged t by his/her/th	ce to be the person(s) whose name(s) is/are to me that he/she/they executed the same in heir signature(s) on the instrument the person(s), ecuted the instrument.
	of the S	under PENALTY OF PERJURY under the laws State of California that the foregoing paragraph and correct.
GABRIELA TORRES Notary Public - California Los Angeles County Commission # 2313045 My Comm. Expires Dec 16, 2023	Signatu	re Signature of Notary Public
		tion can deter alteration of the document or
fraudulent reattachment o	of this form to	an unintended document.
Description of Attached Document  Title or Type of Document: Grant, Bargain	n. Sale Deed.	Dec 01 2022
Title of Type of Document.		Document Date.
Number of Pages: two Signer(s) Other	Than Name	ed Above:
Capacity(ies) Claimed by Signer(s)		lon R Wolfe
Signer's Name: Andrew Nakamura	Sigr	ner's Name: Jon R. Wolfe
Corporate Officer — Title(s): Asst. Secret		corporate Officer — Title(s):
□ Partner — □ Limited □ General □ Individual □ Attorney in Fact		artner — □ Limited □ General dividual □ Attornev in Fact
<ul><li>☐ Individual</li><li>☐ Attorney in Fact</li><li>☐ Trustee</li><li>☐ Guardian or Conservato</li></ul>		ndividual ☐ Attorney in Fact rustee ☐ Guardian or Conservator
☐ Other:		Other: Property Advisor
Signer Is Representing:		ner Is Representing:
International Church of the Foursquare Gosp		ernational Church of the Foursquare Gospel

## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-112-03 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Single Fam. Res. a) Vacant Land b) 🔲 Page: Book: 2-4 Plex c) Condo/Twnhse d) 🗆 Date of Recording: Comm'i/Ind'i e) 🗀 Apt.Bldg Notes: h) Mobile Home g) Agricultural i) Dother \$10,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$10,000.00 Transfer Tax Value: \$39.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature NAKUMARA, Assistant Secretary Grantor Jon R. Wolfe, Prop. Advisor Capacity Grantee Signature TYLER HEATON BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: INTERNATIONAL CHURCH OF THE Print Name: TYLER HEATON and ROBIN **HEATON** FOURSQUARE GOSPEL, a California P.O Box 844 Address: Corporation 3901 Foothill Blvd. City: Panaca Address: 89042 State: NV Zip: City: Glendale Zip: 91214 State: CA COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver) Escrow #: 85958 Print Name: Cow County Title Co. Address: P.O. Box 518, 328 Main Street 89043 State: NV City: Pioche

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assesso	r Parcel Number	er(s)					
a) 001-1	12-03						\ \
b)				-			\ \
c)				•			\ \
d)				-			\ \
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e) 🔲 🛮 A	.pt.Bldg	f) 🗀	Comm'l/Ind'l	Date of Re	coraing: _		
g) 🔲 A	gricultural	h) 🗷	Mobile Home	Notes:			1
	Other	, —					
,, L						1	
3 Total Val	ue/Sale Price o	of Prope	rtv /			\	\$10,000.00
			ily (value of Prope	tv) (	$\overline{}$		7,10,100,010
	Tax Value:		(	<u> </u>	_	-	\$10,000.00
	perty Transfer	Tax Due	2:				\$39.00
	otion Claimed:			-		$\neg$	
a. Tran	sfer Tax Exemo	otion per	NRS 375.090, Se	ction		/	
	ain Reason for			/ -/			
D. LAP		w/cilip			7	·	
5. Partial Ir	nterest Percenta	age beir	ng transferred: 100	)	% 🤇 .		
The und	ersigned decla	res and	acknowledges, un	der penalty	of periury	pursuant to	)
NRS 375.06	60 and NRS 37	5.110. tl	nat the information	provided is	correct to	the best of	their
information	and belief, and	can be	supported by docu	mentation if	called upo	on to substa	antiate the
information	provided herein	n. Furth	ermore, the parties	agree that o	disallowan	ce of any c	laimed
exemption.	or other determ	ination	of additional tax di	ie. mav resu	ılt in a pen	alty of 10%	of the tax
due plus int	erest at 1% per	month.	Pursuant to NRS	375.030, the	Buyer an	d Seller sha	all be
			additional amount		•		
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Signature		1			Capacity	Grantor	
F	NDREW NAK	JMAR, /	Assistant Secretary	////			
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/		Y					
Signature _	TMB	10			Capacity <sub>.</sub>	Grantee	
Ī	YLER/HEATOI	V					
<u>SEL</u>	LER (GRANTO		<u>ORMATION</u>	<u>BUY</u>			<u>ORMATION</u>
	(REQU		<b>\</b>			EQUIRED)	
Print Name			HURCH OF THE	Print Name			nd ROBIN
\		RE GO	SPEL, a California		HEATON		
1	Corporation	_/_		Address:	P.O Box	844	·
Address:	3901 Foothill	Blvd.		City:	Panaca		
City:	Glendale		·	State: NV_		Zip:	89042
State: CA		Zip:	91214	_	-		
The Real Property lies, the Parket Inches				,	4		
			NG RECORDING		not seller	or puyer)	
	Cow County			Escrow #:	85958		<del></del>
Address:	P.O. Box 518	, 328 M	ain Street	. Otata: N1/		7in.	90043
City:	Pioche			State: <u>NV</u>	·	Zip:	89043