LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2022-163515

12/07/2022 02:31 PM

FIRST AMERICAN TITLE INSURANCE COMPARIS 4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-160-65

File No: 107-2659118

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: Rick Lee Hawthorne 3852 Mayfield Avenue La Crescenta, CA 91214

***Signed in counterpart**

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE	
Assessor Parcel Number: 013-160-65	
OR Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open R. This property is adjacent to open range on which livestock are permigraze or roam. Unless you construct a fence that will prevent livestoce entering this property, livestock may enter the property and you will entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill or injure livestock that have entered this property.	ck from 1 not be
The parcel may be subject to claims made by a county or this State public lands of the United States not reserved for public uses in characteristics. See 932, commonly referred to as R.S. 2477), and accepted by or after July 1, 1979, or other rights-of-way. Such rights-of-way ma (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers manner which interferes with the use and enjoyment of the parcents.	y general public use and enjoyment before, on by be: s or hunters, for access or recreational use, in a
 SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchase Record, in the office of the county recorder in the county where document that has been signed by the purchaser. 	aser acknowledging the date of receipt by the
I, the below signed purchaser, acknowledge that I have received the Buyer(s): Rick Lee Hawthorne Buyer(s):	his disclosure on this date. Date: ///2/22 Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of
Seller's Signature	Seller's Signature
Robert M. Bradley Callorn Print or type name here Callorn Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF LOS THOLLS This instrument was acknowledged before me on 11/21/22 by Rick Lee Haw home Person(s) appearing before notary	Notary Seal
Person(s) appearing before notary Mignature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	A. LUSBY Notary Public - California Los Angeles County Commission # 2416155 My Comm. Expires Oct 9, 2026

Effective July 1, 2010

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

OPEN RANGE DISCLOSURE 013-160-65 Assessor Parcel Number: Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Date: Rick Lee Hawthorne Date: Buyer(s): 2022 Whereof, I/we have hereunto set my hand/our hands this 22 day of Nov Seller's Signature Seller's Signature Robert M. Bradley Print or type name here Print or type name here. STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on Se attached Person(s) appearing before notary Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR

Effective July 1, 2010

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

]
State of California	1
County of Los Angeles	
On November 22, 2022 before me, C. Lichter, Notary Public, personally	1
appeared Robert M. Bradley who proved	ot to
me on the basis of satisfactory evidence to be the person whose name is	
subscribed to the within instrument and acknowledged to me that he execut	:ed
the same in his authorized capacity, and that by his signature on the instrum	nent
the person, or the entity upon behalf of which the person acted, executed the	ie
instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of Califo	ornia
that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	
C. LICHTER Notary Public - California	
Los Angeles County & Commission # 2311640 My Comm. Expires Dec 4, 2023	

Signature _______

(Seal)

My Commission expires: Dec. 4, 2023