



OFFICIAL RECORD
AMY ELMER, RECORDER

Quitclaim Deed

RECORDING REQUESTED BY Melbourne Perkins

AND WHEN RECORDED MAIL TO:

Melbourne Perkins, Grantee(s)

PO Box 1532
Overton Nevada 89040

Consideration: \$ 1.00

Property Transfer Tax: \$

Assessor's Parcel No.: 009-011-80

PREPARED BY: Melbourne Perkins certifies herein that he or she has prepared this Deed.

Melbourne Perkins
Signature of Preparer

8/31/2022
Date of Preparation

Melbourne Perkins
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on Aug 31 2022 in the County of Clark, State of Nevada

by Grantor(s), Murray L Perkins a widower,
whose post office address is _____,

to Grantee(s), Melbourne Perkins,
whose post office address is PO 1532 Overton NV 89040,

WITNESSETH, that the said Grantor(s), Murray L Perkins a widower,
for good consideration and for the sum of one dollar

(\$ 1.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title,

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln, State of Nevada and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Murray L. Perkins
Signature of Grantor

Murray L. Perkins
Print Name of Grantor

Signature of Second Grantor (if applicable)

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Mulbourne i Perkins
Signature of Grantee

Mulbourne i Perkins
Print Name of Grantee

Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of NEVADA

County of CLARK

On 8/31/2022, before me, KARY R. BOWLES, a notary public in and for said state, personally appeared, MURRAY L. PERKINS AND MELBOURNE C. PERKINS X X X X X

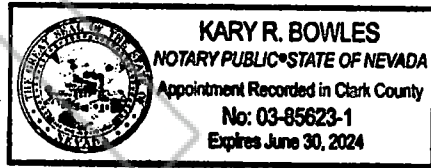
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Kary R. Bowles
Signature of Notary

Affiant Known X Produced ID X

Type of ID NVDL



(Seal)

Exhibit "A"

Parcel # 009-011-80
District 5
Roll # 1

Situated in Lincoln County, State of Nevada
any interest that may exist of an undivided $\frac{1}{2}$ Interest
in the Palo Alto and Minnie Patented mining Claims,
Described Palo Alto See exhibit A 1, and Minnie exhibit A 2
of an undivided one half interest of John Euton Perkins.

- 1929 -

Carson City 014494

The United States of America

To all to whom these presents shall come. Greeting:

WHEREAS, in pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at Carson City, Nevada, accompanied by other evidence whereby it appears that the American Clay Company

has entered and paid for the Palo Alto, Minnie, Caspito, and Tram Site lode mining and Clay Mill Site claims,

designated as Surveys Nos. 4549A and 4549B, respectively, embracing a portion of Sections one and two in Township six south of Range sixty-six east of the Mount Diablo Meridian, Lincoln County, Nevada,

and bounded, described, and platted as follows. Beginning ~~For the description of the Palo Alto lode~~

~~claim at corner No. 1,~~ a pine post four inches square, four feet long, marked P.A.1-4549 A, in mound of stone; from which the quarter corner to Sections one and two in Township six south of Range sixty-six east of the Mount Diablo Meridian, bears south sixty degrees thirty-six minutes east one thousand four hundred nineteen and seven tenths feet distant;

Thence, first course, north sixty-one degrees forty minutes west three hundred feet to a point, from which discovery bears north twenty-eight degrees twenty minutes east two hundred fifty feet distant; six hundred feet to corner No. 2, a pine post four inches square, four feet long, marked P. A. 2-4549 A, in mound of stone;

Thence, second course, north twenty-eight degrees twenty minutes east one thousand five hundred feet to corner No. 3, a pine post four inches square, four feet long, marked P. A. 3-4549 A, in mound of stone.

RECORD OF PATENTS: Patent number

1021565

1024365

Thence, third course, south sixty-one degrees forty minutes east six hundred feet to corner No.4, a pine post four inches square, four feet long, marked P.A.4-4549 A, in mound of stone;

Thence, fourth course, south twenty-eight degrees twenty minutes west one thousand five hundred feet to corner No.1, the place of beginning; the survey of the lode claim as above described, extending one thousand five hundred feet in length along said Palo Alto vein or lode.

^{Exhibit}
A-2-7 Beginning for the description of the Minnie lode claim at corner No.

1, a pine post four inches square, four feet long, marked M.1-4549A, in mound of stone; from which said quarter section corner, bears south seventy-two degrees forty-one minutes east eight hundred thirty-four and seven tenths feet distant;

Thence, first course, north sixty-one degrees forty minutes west three hundred feet to a point, from which discovery bears north twenty-eight degrees twenty minutes east seven hundred twenty-four and seven tenths feet distant; six hundred feet to corner No.2, a pine post four inches square, four feet long, marked M.2-4549A, in mound of stone;

Thence, second course, north twenty-eight degrees twenty minutes east one hundred eighty-five and eight tenths feet to corner No.1 of said Palo Alto lode claim; one thousand five hundred feet to corner No.3, a pine post four inches square, four feet long, marked M.3-4549A, in mound of stone;

Thence, third course, south sixty-one degrees forty minutes east six hundred feet to corner No.4, a pine post four inches square, four feet long, marked M.4-C.4-4549A, in mound of stone;

Thence, fourth course, south twenty-eight degrees twenty minutes west one thousand five hundred feet to corner No.1, the place of beginning; the survey of the lode claim as above described, extending one thousand five hundred feet in length along said Minnie vein or lode.

Beginning for the description of the Campsite lode claim at corner

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 609-011-80
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-------------------------------------|-------------------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other <u>Patented Mining Claims</u> | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 2857.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Melbourne C Perkins Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Murray L Perkins
 Address: PO Box 480
 City: Overton
 State: NV Zip: 89040

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Melbourne C Perkins
 Address: PO Box 1532
 City: Overton
 State: NV Zip: 89040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____