

LINCOLN COUNTY, NV **2022-163500**
\$758.50
RPTT:\$721.50 Rec:\$37.00 11/30/2022 02:44 PM
MESQUITE TITLE COMPANY Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 003-083-08
Order No. 20178 - AMF
R.P.T.T. \$721.50
RECORDING REQUESTED BY:
Mesquite Title Company

MAIL DOCUMENT & TAX STATEMENT TO:
James N. Tinnell
446 Main St.
Caliente, NV 89008

This area reserved for County Recorder

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Lewis B. Clark, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to
James N. Tinnell and Cindy R. Tinnell, husband and wife as joint tenants

the real property situated in the County of Clark, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

SUBJECT TO:

1. Taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

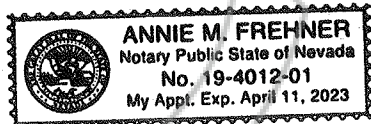
TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

Dated: 30th day of November, 2022

Lewis B. Clark
Lewis B. Clark

STATE OF Nevada)
) :ss.
COUNTY OF Clark)

On the 30th day of November, 2022, personally appeared before me, Lewis B. Clark, the signer of the within instrument who duly acknowledged to me that he/she executed the same.



[Signature]
NOTARY PUBLIC

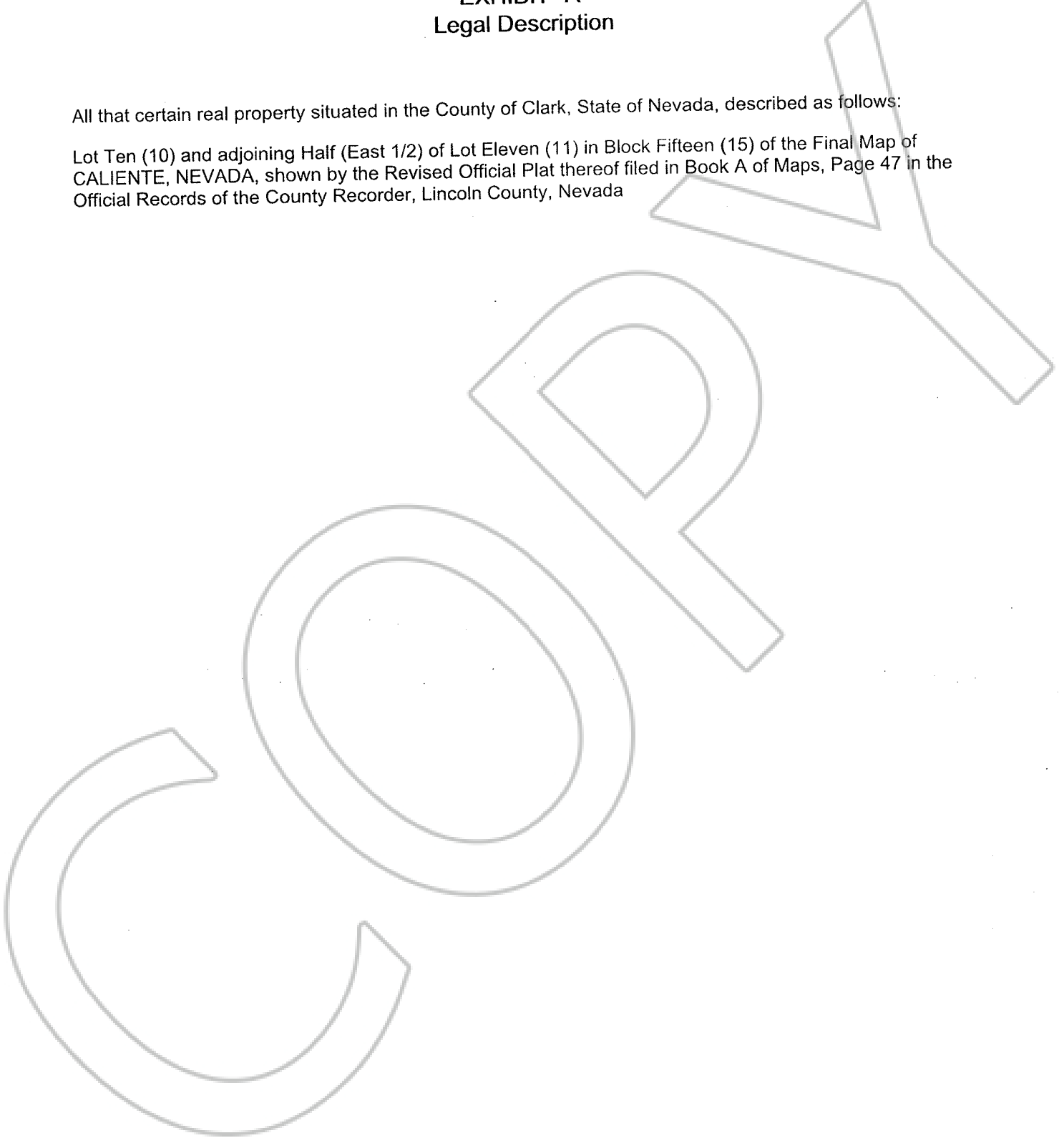
My Commission Expires: 4/11/2023

Escrow No: 20178

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

Lot Ten (10) and adjoining Half (East 1/2) of Lot Eleven (11) in Block Fifteen (15) of the Final Map of CALIENTE, NEVADA, shown by the Revised Official Plat thereof filed in Book A of Maps, Page 47 in the Official Records of the County Recorder, Lincoln County, Nevada



STATE OF Nevada
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-083-08 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:

\$185,000.00

b. Deed in Lieu of Foreclosure Only(value of property):

(0.00)

c. Transfer Tax Value:

\$185,000.00

d. Real Property Transfer Tax Due

\$721.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lewis B. Clark* Capacity _____ Grantor's Agent _____
 Signature _____ Capacity _____ Grantee's Agent _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lewis B. Clark
 Address: P.O. Box 185
 City: Caliente
 State: Nevada Zip: 89008

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James N. Tinnell and Cindy R. Tinnell
 Address: 446 Main St.
 City: Caliente
 State: Nevada Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 20178
 Address: 840 Pinnacle Ct. Building 3
 City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)