A.P.N.:

001-341-54

File No:

107-2659256 (TV)

R.P.T.T.:

\$195.00

LINCOLN COUNTY, NV

\$232.00

RPTT:\$195.00 Rec:\$37.00 11/29/2022 02:29 PM

FIRST AMERICAN TITLE INSURANCE COMPARISE 2 AK

2022-163495

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Jesse E. Stephens and Angela M. Stephens 3060 Forest Falls Court Las Vegas, NV 89156

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert D. Rowe, Jr. and Nicole M. Rowe, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jesse E. Stephens and Angela M. Stephens, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AMENDED MAP RECORDED JANUARY 7, 1998 IN BOOK B, PAGE 82 OF PLATS, AS FILE NO. 110302, LOCATED IN A PORTION OF NE1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Auma	f .				
Robert D. Rowe Ir.	Robert	D.	Rowe	Jr.	
Nicole M. Rowe		_			
Nicole M. Rowe					
				-	į.

STATE OF	Nevada)
COUNTY OF	Lucoln	: ss.)

This instrument was acknowledged before me on _____ Robert D. Rowe, Jr. and Nicole M. Rowe.

Nortary Public, State

(My commission expires: MIVM 17, 2024

ALYSON LONG
Notary Public, State of Nevada
No. 00-61483-11
My Appt. Exp. March 17, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2659256.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)_	001-341-54	\ \
p)_		\ \
c). d)		\
		^
2.	Type of Property	FOR RECORDERS OPTIONAL LISE
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bidg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$50,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$50,000.00
	d) Real Property Transfer Tax Due	\$195.00
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	· \
	B, Explain redeem for example in	
5.	Partial Interest: Percentage being transferred:	<u>100</u> %
275	The undersigned declares and acknowledges, to	under penalty of perjury, pursuant to NRS
info	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
109	med exemption, or other determination of addit	Pursuant to NRS 375.030, the Buyer and
Sell	% of the tax due plus interest at 1% per month. er shall be jointly had severally liable for any add	itional amount owed.
Sign	nature:	Capacity: <u>Grantor/Seller</u>
Sign	nature: ////////////////////////////////////	Capacity: <u>Grantor/Seller</u>
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED) Robert D. Rowe, Jr. and Nicole M.	Jesse E. Stephens and
Prin	nt Name: Rowe	Print Name: Angela M. Stephens
Add	dress: P.O. Box 506	Address: 3060 Forest Court
City		City: <u>Las Vegas</u>
Sta		State: <u>NV</u> Zip: <u>89156</u>
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Deir	First American Title Insurance	File Number: 107-2650256 TV/ or
Add	nt Name: Company dress 9139 Russell Road, Ste 100	File Number: 107-2659256 TV/ ar
	/: Las Vegas	State: NV Zip:89148
•	(AC A DUBLIC DECORD THIS FORM MAY	