

Exhibit "A" Legal Description

Parcel #: 003-131-09 – LOT 13; BLK. A GOTTFREDSON

Parcel #: 003-131-08 – LOT 14, BLK. A GOTTFREDSON

Parcel #: 003-134-08 – A Parcel of Land being Parcel 1 of that Parcel Map on file in the Lincoln County Recorder's Office in Plat Book C, at Page 83 situate in Section 7, Township 4 South, Range 67 East, M.D.M., Lincoln County, Nevada, more particularly described as follows:

Beginning at the northwest corner of Lot 14 of the James H. Gottfredson addition to the City of Caliente as recorded in the Lincoln County Recorder's Office in Plat Book A, at Page 72 of Lincoln County, Nevada Records;

Thence South 44°29'00" West, along said northerly line of said James H. Gottfredson Addition to the City of Caliente a distance of 63.57 feet;

Thence North 00°05'50" West departing said northerly line 45.45 feet;

Thence North 34°10'16" East, a distance of 31.71 feet;

Thence North 32°35'00" East, a distance of 76.65 feet;

Thence South 45°31'00" East, a distance of 53.39 feet; to the said northerly line of James H. Gottfredson Addition to the City of Caliente;

Thence South 44°29'00" West along said northerly line a distance of 75 feet to the point of beginning.

Containing an area of 5,012 square feet more or less.

Excepting therefrom the southerly 20 feet for utility maintenance easement per Parcel Map recorded in the Lincoln County Nevada Recorder's Office in Plat Book C, at Page 82.

The Basis of Bearings is the center line of Holt Avenue as recorded in Plat Book A, at Page 72 of Lincoln County, Nevada Recorder's Office as South 44°29'00" West.

TOGETHER WITH ALL AND SINGULAR tenements, heriditaments and appurtenances thereunto and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the party of the second part and to their heirs and assigns forever.

Parcel #: 003-134-07 – A Parcel of Land being Parcel 2 of that Parcel Map on file in the Lincoln County Recorder's Office in Plat Book C, at Page 83 situate in Section 7, Township 4 South, Range 67 East, M.D.M., Lincoln County, Nevada, more particularly described as follows:

Beginning at the northeast corner of Lot 13 of the James H. Gottfredson addition to the City of Caliente as recorded in the Lincoln County Recorder's Office in Plat Book A, at Page 72 of Lincoln County, Nevada Records;

Thence South 44°29'00" West, along said northerly line of said James H. Gottfredson Addition to the City of Caliente a distance of 75.00 feet;

Thence North 45°31'00" West departing said northerly line 53.39 feet;

Thence North 36°21'19" East, a distance of 75.76 feet;

Thence South 45°14'40" East, a distance of 64.10 feet to the said northerly line of James H. Gottfredson Addition to the City of Caliente to the point of beginning.

Containing an area of 4,396 square feet more or less.

Excepting therefrom the southerly 20 feet for utility maintenance easement per Parcel Map recorded in the Lincoln County Nevada Recorder's Office in Plat Book C, at Page 82.

The Basis of Bearings is the center line of Holt Avenue as recorded in Plat Book A, at Page 72 of Lincoln County, Nevada Recorder's Office as South 44°29'00" West.

As amended by that Certificate of Amendment recorded on April 18, 2005 as document number 124336.

TOGETHER WITH ALL AND SINGULAR tenements, heriditaments and appurtenances thereunto and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the party of the second part and to their heirs and assigns forever.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 003-131-09,003-131-08, 003-134-08,003-134-07
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust & Order on File - AK</i>	

3. a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to or from a Trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity: Attorney
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Estate of Rosalba A. Prince
 Address: 985 Canyon Road
 City: Ogden
 State: UT Zip: 84404

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rosalba Prince Living Trust
 Address: 985 Canyon Road
 City: Ogden
 State: UT Zip: 89044

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Borg Law Group, LLC
 Address: 5741 S. Fort Apache Rd., Ste. 150
 City: Henderson

Escrow # _____
 State: NV Zip: 89148