



OFFICIAL RECORD
 AMY ELMER, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:
Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **Sleppy** FIRST NAME **Cody** MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **P.O. Box 122** CITY **Alamo** STATE **NV** POSTAL CODE **89001** COUNTRY **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **PO Box 75029** CITY **Seattle** STATE **WA** POSTAL CODE **98175-0029** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
Solar
INCLUDED BUT NOT LIMITED TO - Solar Install REC 365 watt panels with Enphase Micro Inverters, 28 IQ7PLUS Micro Inverter, 28 REC 365 watt panels PER HEDGEHOG ELECTRIC INVOICE 13961

Parcel Number: 004-141-39
 Legal Description: THAT PORTION OF THE SOUTH HALF(SI/2) OF THE SOUTHWEST QUARTER(SWI/4) OF THE SOUTHWEST QUARTER(SWI/4) OF THE NORTHWEST QUARTER(NWI/4) OF SECTION S, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS; PARCEL 5-2, AS SHOWN UPON MAP THEREOF, FOR MARYS. AND GERALD H. WILSON RECORDED SEPTEMBER 21, 1988 IN THE RECORDERS OFFICE IN PLAT BOOK "A", PAGE 292 AS FILE 89878, LINCOLN COUNTY, NEVADA.

724 LINCOLN AVE, ALAMO, NV 89001
 Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

0000250994