LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

LANCE H. LOMPREY

2022-163485 11/28/2022 09:31 AM

0/2022 03.51 AW

Pgs=3 AK

APN: 06-041-41

WHEN RECORDED, SEND TAX STATEMENTS AND MAIL TO: Lance H. Lomprey and Michelle M. Lomprey, Trustees 185 Coast Laguna Court Henderson, NV 89002

OFFICIAL RECORD
AMY ELMER, RECORDER

E07

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That <u>LANCE H, LOMPREY AND MICHELLE M, LOMPREY,</u>				
Husband and Wife as Joint Tenants as to an undivided one-half interest, as Grantors				
In consideration of \$ good and valuable , the receipt of which is hereby acknowledged, do hereby remise, release				
and forever quitclaim to Lance H. Lomprey and Michelle M. Lomprey, as Trustees of the L&M LOMPREY				
FAMILY TRUST dated 3/30/2022, as Grantees all the right, title and interest the Grantors may have in all that real				
property situate in the County of Lincoln, State of Nevada, bounded and described as follows:				
THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF GOVERNMENT LOT 12 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST M.D.B. & M.				
Subject to: Rights of way, reservations, restrictions, easements and conditions now of record, if any.				
TOGETHER with all tenements, hereditaments and appurtenances, thereto belonging or appertaining.				
Witness our hand on this day of March, 2022.				
Lather Lather				
Lance H. Lomprey, Grantor  Lance H. Lomprey, Trustee  L&M Lomprey Family Trust dated 3/30/2022, Grantee				
Michell Lamprey Michell Lamprey				
Michelle M. Lomprey, Graptor Michelle M. Lomprey, Trustee				

Michelle M. Lomprey, Trustee L&M Lomprey Family Trust Lated 3/30/2022, Grantee

STATE OF NEVADA )
) ss: COUNTY OF CLARK )
On March, 2022, personally appeared before me, a Notary Public, Lance H. Lomprey and Michelle M. Lomprey, who acknowledged that they executed the above instrument.
Signature
RONALD P. HUBEL NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 08-20-23 Certificate No: 03-83932-1

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a. 06-041-41

2.	Type of Property:	\ \
	a. Vacant Land Single Fam. Res.	FOR RECORDER'S OPTIONAL USE
	c. Condo/Twnhse d. 2-4 Plex	ONLY
	e. Apt. Bldg f. Comm'l/Ind'l	
	g. Agricultural h. Mobile Home	Book: Page: Date of Recording:
	Other <u>Cabin</u>	Notes: Trust on File-AX
3.	a. Total Value/Sales Price of Property	S 0
	b. Deed in Lieu of Foreclosure Only (value of	nroperty) (
	c. Transfer Tax Value:	\$0
	d. Real Property Transfer Tax Due	\$ 0
	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090,	Section 7
	b. Explain Reason for Exemption: <u>Transfer</u>	to a trust without consideration
		so a stage without consideration
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledge	es, under penalty of perjury pursuant to
NRS	S 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate the
info	rmation provided herein. Furthermore, the part	ties agree that disallowance of any claimed
exei	nption, or other determination of additional tax	t due, may result in a penalty of 10% of the tax
due	plus interest at 1% per month. Pursuant to NR	S 375 030, the Division and Soller shall be
ioin <sup>.</sup>	tly and severally liable for any additional amou	nt owed
,	21	int Owed.
Sign	ature 2 - 1	Conneity Granton/Country
		Capacity <u>Grantor/Grantee</u>
Sign	lature Mich W. Somprus	Connector Country
	the transfer of the same of th	Capacity <u>Grantor/Grantee</u>
	SELLER (GRANTOR) INFORMATION	RIIVED (CDANITEE) INTECRMATION
-	(REQUIRED)	BUYER (GRANTEE) INFORMATION
	The state of the s	(REQUIRED)
Duin	Lance H. Lomprey and	<u></u>
	t Name: Michelle M. Lomprey ress: 185 Coast Laguna Court	Print Name: <u>L&amp;M Lomprey Family Trust</u>
		Address: 185 Coast Laguna Court
City		City: Henderson
State		State: NV Zip:89002
<u>COI</u>	MPANY/PERSON REQUESTING RECOR	<u>RDING (required if not seller or buyer)</u>
	Name:	, .
796	ress:	
City		
State		<del></del>
45 A	PUBLIC RECORD THIS FORM MAY BE RECO	RDED/MICROFILMED