APN: 002-162-04 (PORTION OF) &

R.P.T.T.: \$1.95

After Recording, Return and Mail Tax Statements To:

Franklin and Karina Katschke PO Box 167 Panaca, NV 89042

Send Subsequent Tax Bills To:

Franklin and Karina Katschke PO Box 167 Panaca, NV 89042

LINCOLN COUNTY, NV RPTT:\$1.95 Rec:\$37.00 Total:\$38.95

KATSCHKE LAW LLC

2022-163477

11/22/2022 11:24 AM

Pgs=4 AK



OFFICIAL RECORD AMY ELMER, RECORDER

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT,

RYAN COX LEE and KATIE BETH LEE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

FRANKLIN KATSCHKE and KARINA KATSCHKE, husband and wife, as joint tenants with right of survivorship, Grantees,

Whose mailing address is PO Box 167, Panaca, NV 89042

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

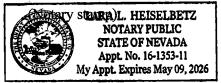
Tay of NOV Ember 2022.

KATIE BETH LEE

## State of Nevada

County of Lincoln

This instrument was acknowledged before me on this 13th day of November, 2022, by RYAN COX LEE.

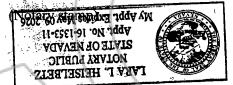


The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

YAN COX LEE

State of Nevada

County of Lincoln



(Signature of notarial officer)

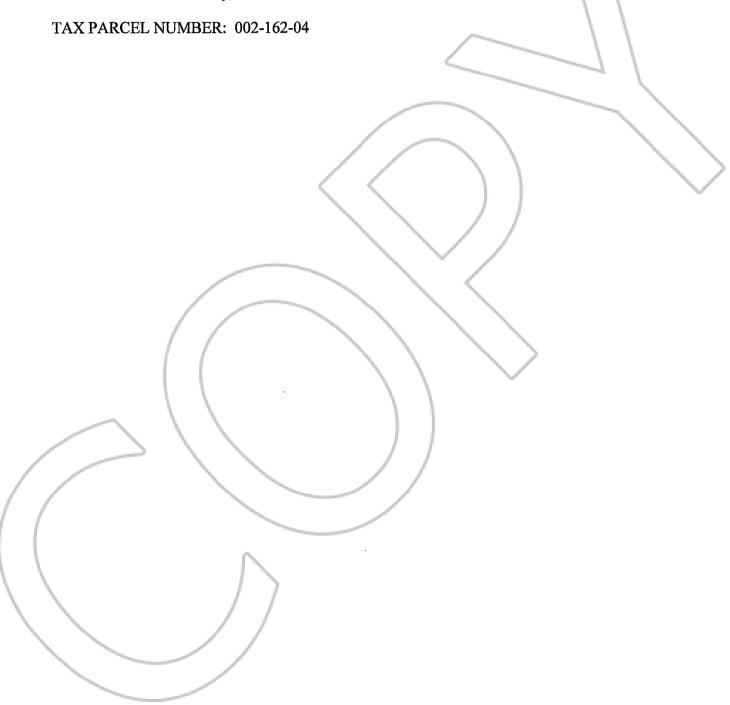
ignature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

KATIE BETH LEE

## **EXHIBIT A**

THE N/2 LOT 4, BLOCK 55 MODIFIED, as shown on the RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT FOR RYAN & KATIE LEE AND FRANKLIN & KARINA KATSCHKE, BEING A PORTION OF BLOCK 55, SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST M.D.M., PANACA, LINCOLN COUNTY, NEVADA USA, recorded on October 13, 2022, as Document Number 163149 of the Lincoln County, Nevada Records.



## STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Number(s):	•		
	a. 002-162-04 (PORTUD OF)	<u>K</u>	FOR RECORDER	'S OPTIONAL USE ONLY
	b			age:
	c	_	Date of Recording	
	d	<del></del>	Notes: □	
2.	Type of Property:		<del></del>	
	a.   Vacant Land	b. D Single Fam. Res.		\ \
	c, Condo/Townhouse	d. D 2-4 Plex		\ \
		f. Comm'l/Ind'l		
	g.  Agricultural			
	Other:	n. = woone nome	_	
3.	a. Total Value /Sales Price of Property: 483.00			
b. Deed in Lieu of Foreclosure Only (value of property) \$ (				
	c. Transfer Tax Value:		\$	
	d. Real Property Transfer Tax	Due:	s \ _1	1.95
4.	If Exemption Claimed:	< <		1
a. Transfer Tax Exemption per NRS 375.090, Section:				J
	b. Explain Reason for Exempt	tion:		/
		\	. \ / /	
5	Partial Interest: Percentage be	ing transferred: 100	%	
The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be supported by				
docı	mentation if called upon to s	substantiate the information	n provided herein. Furthe	ermore, the parties agree that
disa	llowance of any claimed exem	ption, or other determinati	on of additional tax due, n	nay result in a penalty of 10%
of th	ne tax due plus interest at 1%	per month. Pursuant to N	IRS 375.030, the Buyer a	nd Seller shall be jointly and
seve	rally liable for any additional	amount owed.		/
~٠	She sa la sa		\ \ \	- itan Gurutan
Sign	ature: MILL		Caps	acity: Grantor
		100		
Sign	ature: 100000		Cap	acity: Grantor
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION				
(REQUIRED) (REQUIRED)				
Print Name: Ryan Cox Lee and Katie Beth Lee  Print Name: Franklin Katschke and Karina Katschke				
	ress: PO Box 705		Address: PO Box 167	
City	: Panaca		City: Panaca	
State	e NV	Zip: 89042	State: NV	Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED