



OFFICIAL RECORD  
AMY ELMER, RECORDER

<b>A.P.N. No.:</b>	013-150-05
<b>R.P.T.T.</b>	\$105.30
<b>Escrow No.:</b>	85955
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
JOSEPH ANTHONY DUSENBERY JR and DONNA SUE DUSENBERY	
768 Forest Peak St Henderson, NV 89011	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MILES M. ADAMS, Trustee, or successor trustee(s) of the Miles M. Adams Family Trust dated October 4, 2017** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JOSEPH ANTHONY DUSENBERY JR and DONNA SUE DUSENBERY**, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of Section 10, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded May 28, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 484 A-B as File No. 105257, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 013-150-05

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 07, 2022

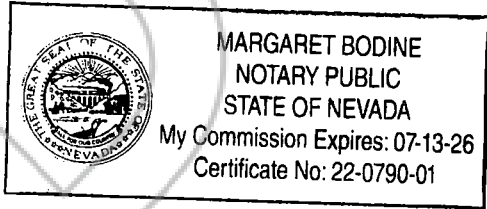
THE MILES M. ADAMS FAMILY TRUST DATED OCTOBER 4, 2017

BY: Miles M Adams  
MILES M. ADAMS  
Trustee

State of Nevada )  
County of Clark ) ss.

This instrument was acknowledged before me on the 14 day of Nov, 2022  
By: MILES M. ADAMS

Signature: Margaret Bodine  
Notary Public  
Expiration Date: 07/13/2026



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 013-150-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$27,000.00  
Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$27,000.00  
Real Property Transfer Tax Due: \$105.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Miles M Adams* Capacity Grantor  
MILES M ADAMS

Signature \_\_\_\_\_ Capacity Grantee  
JOSEPH ANTHONY DUSENBERY JR

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: MILES M. ADAMS, Trustee, or  
successor trustee(s) of the Miles M.  
Adams Family Trust dated October 4,  
2017  
Address: P O Box 640  
City: Logandale  
State: NV Zip: 89021

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: JOSEPH ANTHONY DUSENBERY JR  
and DONNA SUE DUSENBERY  
Address: 768 Forest Peak  
City: Henderson  
State: NV Zip: 89011

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 85955  
Address: P.O. Box 518, 328 Main Street  
City: Pioche State: NV Zip: 89043

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Signature \_\_\_\_\_ Capacity Grantor  
MILES M ADAMS

Signature \_\_\_\_\_ Capacity Grantee  
  
JOSEPH ANTHONY DUSENBERY JR

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