

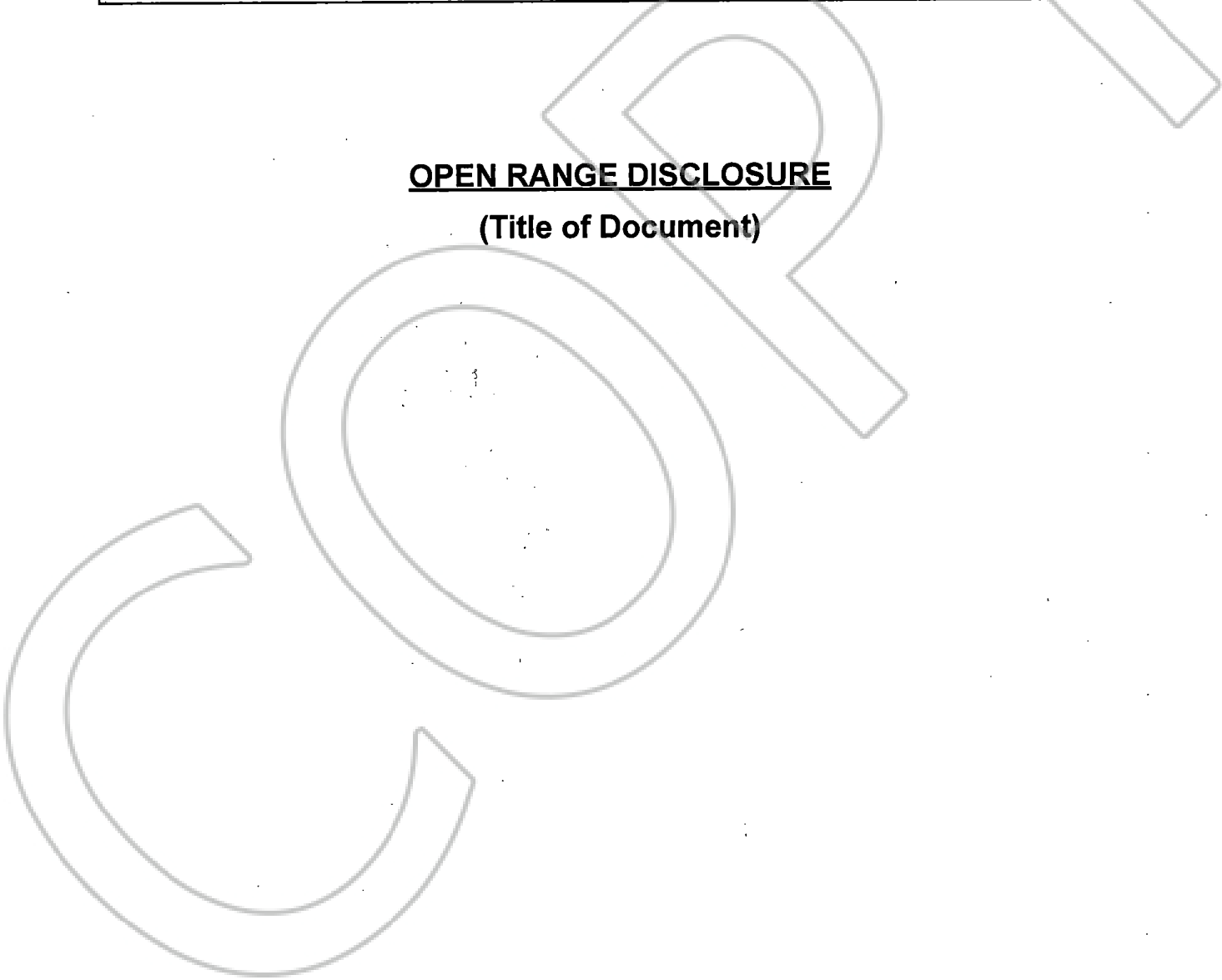


OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	013-150-05
Escrow No.:	85955
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
Joseph Anthony Dusenbery Jr	
Donna Sue Dusenbery	
768 Forest Peak	
Henderson, NV 89011	

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 013-150-05

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
Joseph Anthony Dusenbery Jr
Print or type name here

Buyer Signature
Donna Sue Dusenbery
Print or type name here

In Witness Whereof, I/we have hereunto set my hand/our hands this 14 day of Nov, 2022

Seller Signature

Seller Signature

Miles M Adams, Trustee, or successor trustee(s) of the Miles M Adams Family Trust dated October 4, 2017
Print or type name here *Print or type name here*

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 11-14-22 (date)

by Miles M Adams
Person(s) appearing before notary

by _____
Person(s) appearing before notary

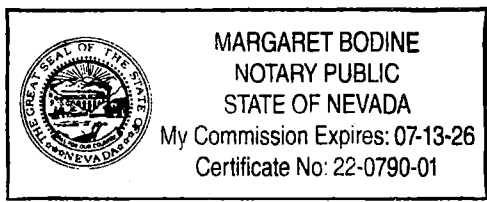
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal



MARGARET BODINE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-13-26
Certificate No: 22-0790-01

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 013-150-05

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

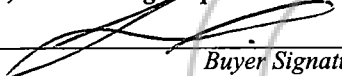
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

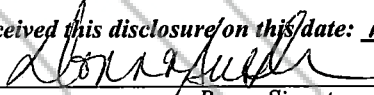
- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 11/14/2022



 Buyer Signature
Joseph Anthony Dusenbery Jr

 Print or type name here



 Buyer Signature
Donna Sue Dusenbery

 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

 Seller Signature
Miles M Adams, Trustee, or successor trustee(s) of the Miles M Adams

 Print or type name here Family Trust dated

 Seller Signature

 Print or type name here October

October 4, 2017

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 85955

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of Section 10, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded May 28, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 484 A-B as File No. 105257, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 013-150-05