LINCOLN COUNTY, NV

2022-163453

Rec:\$37.00 Total:\$37.00

11/15/2022 04:28 PM

STATE BANK OF SOUTHERN UTAH

Pgs=3 AE



OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO: State Bank of Southern Utah P O Box 340

Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated July 1, 2020, executed by, ROBERT J. MATHEWS AND CAROL L. MATHEWS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, WHOSE ADDRESS IS 326 NORTH 2ND STREET, PANACA, NV 89042, as ("borrower") Trustor, and recorded July 17, 2020 as Entry Number 0158754, of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

SEE EXHIBIT "A"

Which has the address of: NOT YET ADDRESSED, PANACA, NV 89042-0000

PARCEL NUMBER: 012-210-13

Dated: November 3, 2022

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Wade Kleinman

Title: Senior Vice President

STATE OF UTAH

COUNTY OF IRON

, 2022 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the Senior Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said

Corporation executed the same.

Notary Public

My Commission Expires: 7月4日 Residing at Iron County

Loan #950378

CHERIE PEARSON otary Public - State of Utah Comm. No. 713117 Commission Expires on Sep 4, 2024

EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated July 1, 2020 by and between Robert J. Mathews and Carol L. Mathews Husband and Wife, as joint tenants with rights of survivorship, as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

34.89 Acres Adjusted From APN 012-210-23, Boundary Line Adjustment Map for Robert J. & Carol L. Mathews and Don Scott & Marcia Wadsworth, In Section 25, Township 2 South, Range 67 East, and Sections 19&30, Township 2 South, Range 68 East, Mount Diablo Meridian. Lincoln County Nevada A.P.N. 012-210-13 & 012-210-23, Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0145740, in Book D, Page 0123, and further described as:

The Southwest Quarter of the Southeast Quarter of Section 19, Township 2 South, Range 68 East, of Mount Diablo Meridian with the exception of 5.00 acres in the southeast corner as follows:
Beginning at a point on the south line of said Section 19 which is 654.45 feet easterly of the south quarter Section corner of said Section 19 line and which is mounumented by a rebar & alum cap stamped L SMITH PLS 12751;
Thence continuing easterly 658' along said south Section 19 line to rebar & cap stamped L SMITH PLS 12751;

Thence N $0^{\circ}15'36''$ E 662.47' along the east 16^{th} line of said Section 19 to a rebar & cap stamped L SMITH PLS 12751;

Thence S 45°10'25" W 931.95' W to the point of beginning;

Total Adjusted Area = 34.89 Acres

The basis of bearing is the west line of the Northwest Quarter of Section 30, T. 2S., R. 68 E., M.D.M. which is listed as North by the General Land Office Survey.