



OFFICIAL RECORD  
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah  
P O Box 340  
Cedar City, Utah 84721-0340

**Deed of Reconveyance**

(Corporate Trustee)

**STATE BANK OF SOUTHERN UTAH** as ("Lender") Trustee under a Trust Deed dated December 12, 2012, executed by, ROBERT J. MATHEWS AND CAROL L. MATHEWS aka CAROL LEE MATHEWS, HUSBAND AND WIFE AS JOINT TENANTS, whose address is PO BOX 328, PANACA, Nevada 89042-0328, as ("borrower") Trustor, and recorded December 12, 2012 as Entry Number 0142298, Book 275, Page 0493 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

**SEE EXHIBIT "A"**

Which has the address of: NOT YET ADDRESSED, PANACA, NV 89042-0000  
PARCEL NUMBER: 012-110-36 & 012-170-53; 012-110-31; 012-110-29; 012-170-16 & 17; 012-170-39;  
012-220-07; 012-210-13.  
Dated: November 3, 2022

STATE BANK OF SOUTHERN UTAH (Trustee)

*[Handwritten Signature]*

By: Wade Kleinman

Title: Senior Vice President

STATE OF UTAH  
COUNTY OF IRON §

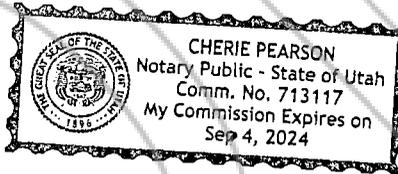
On *8<sup>th</sup>* day of *Nov.*, 2022 personally appeared before me, Wade Kleinman, who being by me duly sworn, did say that he is the Senior Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Wade Kleinman acknowledged to me that said Corporation executed the same.

*[Handwritten Signature]*

Notary Public

My Commission Expires: *7/4/24*  
Residing at Iron County

Loan #947176





0142298

EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated November 12, 2012 by and between Robert J. Mathews and Carol L. Mathews, husband and wife as joint tenants, as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

PARCEL 1:

A parcel of land located in the SW1/4 of the SW1/4 of Section 5 and the NW1/4 of the NW1/4 of Section 8, T. 2 S., R. 68 E., M.D.B.&M., described as follows:

BEGINNING at a point on the East right of way of US Highway 93 from which the Southwest corner of said Section 5 bears S 88°07'04" W 375.39 feet to the Point of Beginning;  
Thence N 02°52'26" E 492.05 feet to a rebar & cap stamped RE Fonger PLS 4235;  
Thence S 87°01'12" E 133.11 feet;  
Thence N 03°00'49" E 821.67 feet from which a reference monument bears N 02°58'22" E 20.00 feet;  
Thence S 89°58'24" E 739.44 feet to the SW1/16 corner of said Section 5;  
Thence S 0°18'20" E 1317.70 feet to the W1/16 corner of Sections 5 & 8;  
Thence S 0°06'26" E 844.06 feet to a fence;  
Thence S 15°52'04" W 90.04 feet along the fence to a fence angle point;  
Thence S 24°55'13" W 422.37 feet to the 1/16<sup>th</sup> line;  
Thence N 89°54'18" W 815.24 feet to the US Highway 93 right of way;  
Thence N 02°58'19" E 1314.70 feet along said right of way to the Section 5/8 line;  
Thence N 03°45'13" E 12.44 feet to the Point of Beginning.

PARCEL 2:

A parcel of land located in the SE1/4 of the SW1/4 of Section 5, T. 2 S., R. 68 E., M.D.B.&M., lying on the Westerly side of the abandoned U.P. Railroad right of way, described as follows:

BEGINNING at the W1/16 corner of Sections 5 and 8, from which the SW corner of said Section 5 bears S 89°58'19" E 1322.46 feet;  
Thence N 0°18'20" W 1317.70 feet to the NW1/16 corner;  
Thence S 89°58'24" E 864.45 feet to the said railroad right of way;  
Thence S 24°58'37" E 1453.30 feet along said right of way to the Section line of 5 and 8;  
Thence N 89°58'19" W 243.76 feet to the Point of Beginning.

PARCEL 3:

In the NW1/4 of the SE1/4 and the SW1/4 of the SE1/4 of Section 5, T. 2 S., R. 68 E., M.D.B.&M.

BEGINNING at the SW corner of the NW1/4 of the SE1/4 from which the SW corner of said Section 5 bears S 63°27'16" W 2945.56 feet;  
Thence N 0°25'47" W 379.72 feet to the abandoned U.P. Railroad right of way;  
Thence N 24°58'37" E 1034.54 feet along said right of way;  
Thence S 89°58'26" E 137.00 feet;  
Thence S 01°36'49" E 2127.57 feet;  
Thence S 89°40'35" W 505.00 feet to the N-S Center line of Section 5;  
Thence N 0°25'47" W 812.17 feet to the Point of Beginning.



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**PARCEL 4:**

In the NW1/4 of the SE1/4 and the SW1/4 of the SE1/4 and the NE1/4 of the SE1/4 of Section 5, T 2 S, R 68 E, M.D.B.&M.

**BEGINNING** at a point from which the SW corner of said Section 5 bears S 80°50'37" W 3186.73 feet;  
Thence N 01°36'49" E 2127.57 feet to the E-W Center line of Section 5;  
Thence S 89°58'26" E 866.27 feet to a boundary fence line;  
Thence S 07°35'06" W 2141.44 feet along said fence;  
Thence S 89°40'35" W 643.52 feet to the Point of Beginning.

**PARCEL 5:**

In the SW1/4 of the NE1/4 of Section 5, T 2 S, R 68 E, M.D.B.&M., described as follows:

**BEGINNING** at a point on the East right of way of the abandoned U.P. Railroad and the E-W Center line of Section 5;  
Thence N 24°58'37" E 1451.58 feet to the North 1/16<sup>th</sup> Section line;  
Thence N 89°57'56" E 105.50 feet;  
Thence S 0°32'44" E 1316.27 feet;  
Thence N 89°58'26" W 705.90 feet to the Point of Beginning.

**PARCEL 6:**

In the NW1/4 of the NE1/4 of Section 8, T 2 S, R 68 E, M.D.B.&M., described as follows:

**BEGINNING** at the North Quarter Corner of said Section 8, from which the Northwest corner of said Section 8 bears N 89°58'19" W 2644.92 feet;  
Thence S 89°58'19" E 1322.46 feet;  
Thence S 0°04'24" E 1317.15 feet;  
Thence S 89°54'15" W 1323.11 feet to the Center-North 1/16<sup>th</sup> corner;  
Thence N 0°02'43" W 1315.59 feet to the Point of Beginning.

**PARCEL 7:**

In the NE1/4 of the NW1/4 of Section 8, T 2 S, R 68 E, M.D.B.&M., described as follows:

This Parcel has two parts that are separated by the abandoned U.P. Railroad right of way

**West Side:**

**BEGINNING** at the W1/16<sup>th</sup> corner between Sections 5 and 8, from which the Northwest corner of said Section bears N 89°58'19" W 1322.46 feet;  
Thence S 89°58'29" E 246.80 feet along said Section line;  
Thence S 19°11'44" W 84.21 feet along a fence;  
Thence S 15°54'00" W 421.75 feet along said fence;  
Thence S 15°53'05" W 373.01 feet along said fence to the West 1/16<sup>th</sup> line;  
Thence N 0°06'26" W 844.06 feet along said 1/16<sup>th</sup> line to the Point of Beginning.

**East Side:**

**BEGINNING** at a point on the U.P. Railroad right of way from which the Northwest corner of said Section 8 bears N 82°35'38" W 1752.05 feet;  
Thence S 89°58'19" E 246.53 feet;  
Thence S 0°04'40" E 989.83 feet;  
Thence N 89°54'19" W 277.20 feet;  
Thence N 0°05'33" W 923.16 feet to the said railroad right of way;  
Thence N 24°55'13" E 73.14 feet along said railroad right of way to the Point of Beginning.



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**PARCEL 8:**

All that portion of the East Half of the Northeast Quarter of the Northwest Quarter (E1/2 of NE1/4 of NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., being part of Patent No. 5942, lying North of the right of way for State Highway No. 25 and East of the County Road to Panaca Station Grounds, Patent No. 4639.

**EXCEPTING THEREFROM** all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded July 23, 1945 in Book G-1, Page 197 of Official Records.

**PARCEL 9:**

All that portion of the North Half of the Southeast Quarter of the Northwest Quarter (N1/2 of SE1/4 of NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., lying North of the right of way for State Highway No. 25 and East of the County Road to Panaca Station Grounds.

**EXCEPTING THEREFROM** all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded December 12, 1901 in Book 1, Page 45 of Official Records.

**PARCEL 10:**

The East One-half of the Northeast Quarter (E1/2 of NE1/4) of Section 25, Township 2 South, Range 67 East, M.D.B.&M, Lincoln County, Nevada;

**EXCEPTING THEREFROM** that portion conveyed for railroad right of way;

**ALSO EXCEPTING THEREFROM** that portion lying Northwesterly of the railroad right of way;

**FURTHER EXCEPTING THEREFROM** that portion as conveyed in Deed recorded September 19, 1979 as Inst. No. 65792, in Book 32, Page 496 of Official Records.

**PARCEL 11:**

Sectional Lot 4 AKA the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

**ALSO:**

Sectional Lots 1 and 2, AKA the West One-half of the Northwest Quarter (W1/2 of NW1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) of Section 30, Township 2 South, Range 68 East, M.D.B.&M, Lincoln County, Nevada.

Assessor's Parcel Number: 012-110-36 & 012-170-53 (Parcel 1), 012-110-31 (Parcel 2), 012-110-29 (Parcels 3, 4 & 5), 012-170-16 & 17 (Parcel 6), 012-170-13 (Parcel 7), 012-170-39 (Parcels 8 & 9), 012-220-07 (Parcel 10), 012-210-13 (Parcel 11)



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In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

**SURFACE RIGHTS:**

APPLICATION #  
V04399  
V04355

**UNDERGROUND RIGHTS:**

<u>APPLICATION:</u>	<u>CERT#</u>
13047	4048
12249	6328
73442	NONE
73439	NONE
11968	4868
20154	6328

